Plan suggests civic center go into 17-story building

The Campbell Press

Serving the Hub of the West Valley Since 1895

Vol 76 No. 16 Wednesday, April 17, 1968

378-9136 35 Dillon Avenue

High rise city hall would be part of unique development

By George Vierhus

That long sought for change in Campbell's "image" could come about overnight with an impact heard around the nation, if the green light is given the imaginative development plan for this community that was previewed on Tuesday night by civic leaders.

Campbell's civic center complex (library-police-city hall) sanctioned by the passage of $1,200,000 bond issue last fall, would be located in the first five floors of the tallest building (17-stories) in the county!!

This "high rise" city hall would be adjacent to a unique Spanish-styled 300,000 square foot commercial-cultural shopping center at Bascom and E. Campbell avenues!!

And all this would not cost the taxpayers of the city any more than present projections call for with the civic center complex located in the downtown core!

This startling realistic glimpse into the future was revealed on Tuesday night by Fred Sahadi, who recently purchased the 40-acre Brynteson Ranch at Campbell and Bascom Avenues, long rated as one of the choicest parcels for commercial development in the area.

The presentation by Sahadi came at a study session which followed the annual reorganization meeting of the City Council at which Councilman Bill Smeed was named mayor.

The votes of the election were canvassed and the councilmen elected (Ed Rogers and Smeed, incumbents and Dean Chamberlin) were sworn in prior to the election of Smeed.

Members of the Downtown Redevelopment Committee, C of C Directors, members of the Parks and Recreation Commission, Planning Commission and other interested citizens attended the study session.

Only a few, however, had been aware beforehand that Sahadi would suggest that the civic center complex be moved to the former Brynteson Ranch site.

Sahadi first described what he had in mind for the development of the 300,000 square feet shopping center on about 30 acres of the property.

It would be different than any other center in exist[illegible] at the present time, he explained, and would follow the authentic Spanish style in architecture built around a main central plaze of 240-ft. x 240-ft, (1½-acres) which would be one of the largest in the world.

The center of the plaza would follow a sort of farmer's market plan with booths where produce and handicrafts would be sold. A 300-seat outdoor amphitheater would also be located in the plaza which could be used by civic groups and for concerts and festivals.

Sahadi said it was his intention to make the center, which would have over one mile of covered, integrated walkways on which specialty shops would open, not only a shopping center but also a cultural and tourist attraction that would draw people from the entire bay area.

But it was the idea of the 17-story building that would be located adjacent to the center and would house the civic center complex that brought gasps and taxed the imagination of the interested citizens.

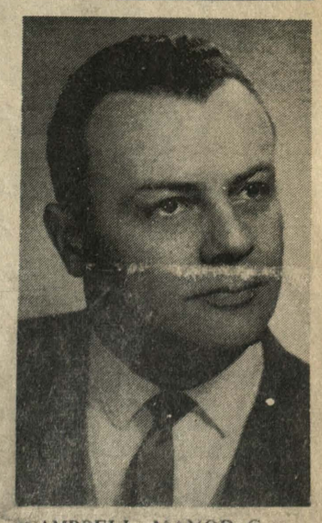
Sahadi explained that the steel superstructure for the 17 story building was already fabricated and in storage at the Pittsburg-DesMoines Steel Co.

It had been fabricated for another project that had fallen through. Thus it could be acquired at a "bargain".

There are not too many people or firms around that could use such a superstructure, Sahadi added.

Sahadi said that it was pos-

(Continued on Page 2)



CAMPBELL MAYOR--Councilman Bill Smeed, who was elected to his second term on the City Council on Tuesday, April 9, has been named mayor for the next year by his fellow councilmen.

On Tuesday, Dean Chamberlin, former planning commissioner, who led the field of council candidates in the election was sworn in as councilman by City Clerk Dorothy Trevethan along with Smeed and Dr. Edward J. Rogers, who was elected to his third term of office.

After the organization meeting, a study session was held at which future plans for the city were reviewed by interested civic groups.

Fred Sahadi, recent purchaser of the Brynteson Ranch at Campbell and Bascom Avenues unveiled his plans for the development of that area at the study session.

Cave-in delays work

Storm drain job makes headway

About three days were lost last week in the work schedule of the city's $150,000 storm drain project on Campbell Ave. because of a major cave-in, Dave Valkenaar, project engineer, reported this week.

The cave-in occurred while the 16-foot deep bore pit was being dug at the railroad tracks where a 36-inch reinforced pipe had to be pushed under the tracks.

The cave-in delayed the construction on the Rincon Ave. portion of the job which was scheduled to begin last week. Work started on this section this week.

It should be completed and "cleaned-up" in another week, according to Valkenaar. Cars parked on Rincon Ave. or any other posted area will be towed away, city officials report.

The project engineer said also that the bore pit problem also caused another change in the construction schedule.

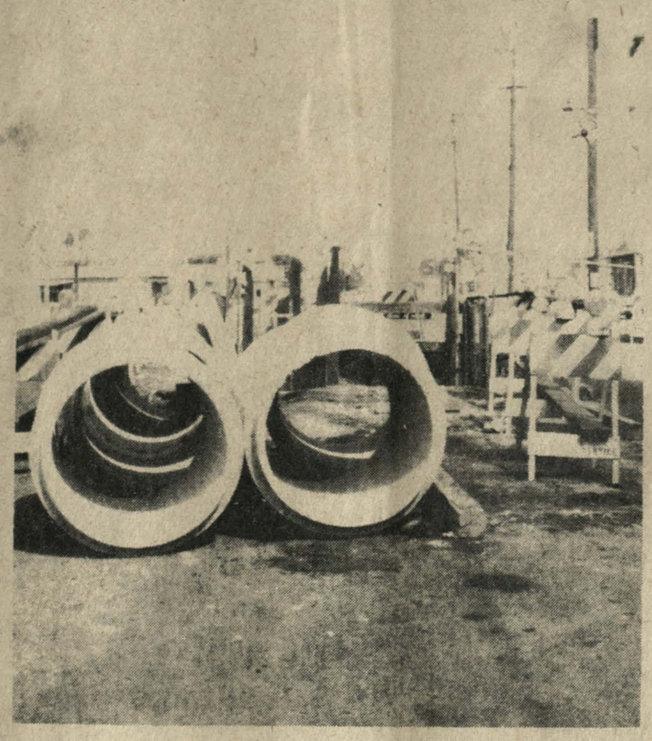
Rather than start working on Campbell Ave. at the railroad tracks at Los Gatos Creek as was first planned, work is to start (Thursday or Friday) on Campbell Ave. at the railroad tracks down to Second St.

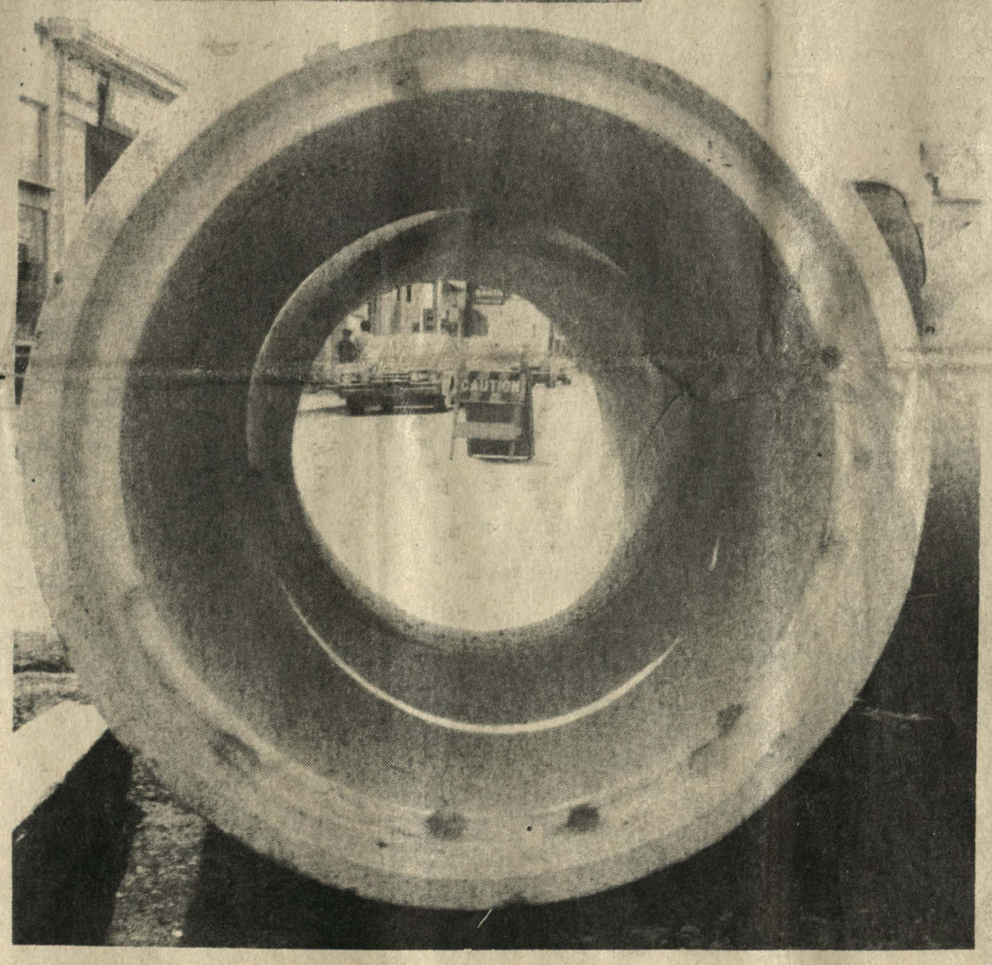
This portion involves the installation of 800-feet of 36-inch pipe and 330 feet of 24-inch pipe.

During construction in downtown Campbell, eastbound traffic will be detoured via specified routes (see map on page 2) south of Campbell Ave. through the Sunsweet yard, on Everett, Central and Railway) and westbound traffic will be subject to delay.

There will be no parking allowed in the construction area. Motorists are advised by the city's public works department to avoid using Campbell Ave. as a through route between Winchester Blvd. and Bascom Ave. during the construction period which is expected to extend into July.

Any questions about the project should be referred either to Valkenaar, project engineer, or to Ed Finlay, construction inspector. Either can be reached by calling 378-8141, extension 31.





A worm's-eye view of Campbell Avenue

NEW CAPTAIN--Sgt. Lawrence Kelly, 29, of the Campbell Police Department, who joined the force in 1960 and was appointed sergeant in 1963, will become captain on May 1, according to Police Chief John Morgan.

Kelly, who with his wife and child resides at 2256 Middletown Drive, placed highest in both the written and oral examinations that were given to the four officers who were eligible. The new Captain Kelly takes the place of Carl Arnold who recently resigned from the department.

Capt. Kelly will head the patrol division with Capt. Don Burr (appointed in January) in charge of the detective and record division.

An examination for sergeant will be given next week for Kelly's replacement.

City to pick-up large items during clean-up campaign

It's time to clean up, paint up and fix up. City of Campbell residents are urged to look around their yards and neighborhoods to improve their condition. In conjunction with this, the Citizens Beautification Committee has arranged for the removal of large items such as furniture, small appliances, debris, and miscellaneous items for residents of the city. All materials will be picked up free of charge providing the following rules are complied with--no exceptions.

Those requiring service must call 378-0183 at City Hall before 5 p.m. on May 3, giving a description of the items to be removed, or fill out the coupon in The Campbell Press. You must live in the city limits of Campbell. All items shall be on the curb in front of your residence by 7 a.m. on May 4.

The Interact Club and the Key Club of Campbell High School have agreed to participate in this program. These two clubs are made up of young boys who are eager to participate in City beautification projects. Notices will be circulated through the schools and to every household in the City telling them about the May 4 program.

According to Mrs. Jeanette Watson, Beautification chairman, Nelson Bros. Trucking, Green Valley Disposal Company and Western Gravel Company have offered their trucks to be used during this clean-up of large items.

A picnic for volunteer workers will be held at the Campbell Park on Saturday, May 4. Mrs. Dale Scott, chairman of the event, is soliciting donations of food and will work with the Campbell Garden Club in the preparation of the lunch, beginning at 11:30 a.m. All those participating in this workday are invited to come and enjoy an outdoor picnic.

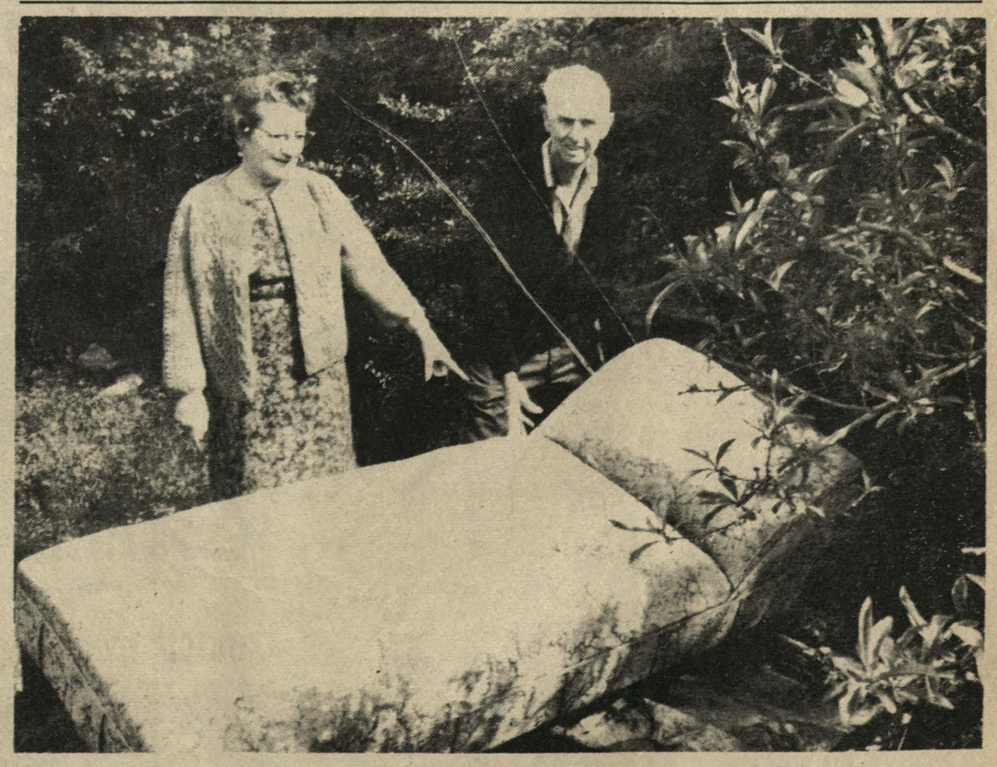
Council to make policy decisions

Campbell's City Council, newly-organized with Bill Smeed as mayor for the next year and Dean Chamberlin, former planning commissioner as "freshman" member, face a light agenda of items that will be acted on next Monday.

But City Manager Bob Stephens plans to present a number of issues that will need clarification as to "council policy" for the future.

Dale Scott, a Campbell resident and executive director of the Santa Clara County Taxpayers Association, will

(Continued on Page 2)



IT'S GOT TO GO--Mr. and Mrs. J.G. Chrestman, 50 W. Catalpa Lane, point to an old couch they want picked up during Campbell's "Operation Clean-Up" on Saturday, May 4. Campbell residents may take advantage of the "large item" pick-up by filling out the application form in this newspaper, and mailing to Campbell City Hall. Only large items of furniture, debris and miscellaneous items will be picked up on May 4. Green Valley Disposal Company will pick up smaller boxes of trash and debris on May 10.

LARGE ITEM PICK-UP
MAY 4, 1968

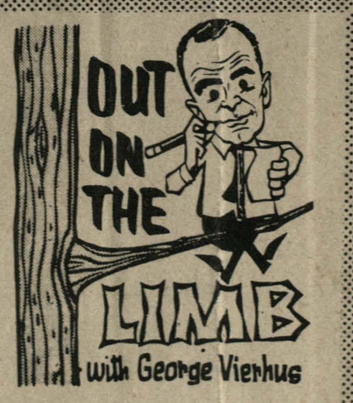
NAME _____

ADDRESS _____

TELEPHONE _____

DESCRIPTION OF ITEM _____

MAIL TO: CITY HALL, 75 N. CENTRAL AVENUE, CAMPBELL, 95008



BOUND FILES OF THE past issues of The Campbell Press offer verification of incidents that have occurred in the past but have become sort of hazy in one's mind by the passage of time.

Unfortunately, bound volumes of the early years of this newspaper are missing. The bound files just go back for the past 20 years.

But there are a number of bundles of loose papers stashed away in various corners of the joint and we have threatened from time to time to attempt to put those loose papers in some sort of order.

It would be quite a task and there are other things that seem much more pressing–generally.

But the main reason why we shy away, personally, from doing a binding job on the early issues of The Press is because we have become sort of an old newspaper buff.

From time to time we have made half-hearted attempts to put the old papers in order or between covers, so to speak.

But invariably we get so interested in reading these old issues that we don't get anything else done. Time runs out before we line 'em up.

-0-

NO ONE HAS DEVELoped any good system, as far as we know, for saving single copies of old newspapers.

At least we haven't heard of any such system but we certainly could use one.

At home we have several copies of newspapers that appeared after the 1906 San Francisco earthquake and fire.

Dorothy Trevethan, Campbell city clerk, knowing our interest in such items gave them to us. They originally belonged to some members of her family.

We dig them out from time to time and look them over. We also have used them as sort of visual aids in a couple of talks we have given.

But it is certainly an awkward filing system we use and, worse luck, we don't know how to improve on it.

Although the 1906 papers we referred to were given to us, on our own hook, as an original subscriber of "Life", we saved the first five copies ever published by that magazine.

Over the years since that magazine made its debut (in 1936) we have carted that package of five magazines around from place to place and garage to garage.

We haven't had the heart to examine the contents of the packet during the last four years since we made our last move. We assume they are still intact.

If they are not, we certainly would feel silly.

But to get back to the point we were discussing about the bound volumes of The Press, that are available at our office.

There is a bound volume, fortunately, at least, for every year that Campbell has been a city...dating back to 1952.

-0-

THESE BOUND VOLUMES provide an excellent reference "library" for background material pertaining to the history of this community.

We at times refer to them to support or contradict some current contention. It's difficult to refute the printed news story after a number of years have gone by.

And it is amazing how even the most controversial (at the time) issues of the past fade into the misty haze after the passage of time...

There have been many times when even an active participant has forgotten his participation in some by-gone project.

They are often shocked to be confronted with the "evidence" contained in the bound volumes of The Press describing their activities of the past. We know that in some cases the people involved would have preferred that the file remained close.

It is time-consuming to dig into those files. But we have always found it intriguing. It

(Continued on Page 6)

Editorial

Let's go

The City of Campbell is in an enviable position of having experienced people at the helm of its government.

Four of the five council seats are now filled by incumbents or hold-over councilmen while the fifth office is held by Dean Chamberlin who served his "apprenticeship" on the Planning Commission. He was overwhelmingly elected to the City Council on April 9.

We have a great deal of confidence in the present City Council, as this city embarks on what will probably be its greatest development era in its history.

We think that the experience gained by the four councilmen, Ralph Doetsch, Homer Hyde, Bill Smeed and Ed Rogers, during the time they have served on the City Council will prove of great value to this city during the next few years.

We are also convinced that the experience gained by Chamberlin as a planning commissioner and as a high school administrator will greatly assist him in making decisions as a councilman.

Campbell is probably on the threshold of an expansion and development period unequalled in the history of this town. There are so many things "cooking" that at least some of the major ones are bound to come to pass.

This community has waited a long time for this situation to come about. It has been a struggle, for Campbell, let's face it, has had an "image" that needed changing.

Over the years the image has changed for the better. But the change has been so gradual that it has not made much of an impact.

But we believe that this community's "image" is going to be changed drastically in the near future.

And we think this is important.

Over the past decade gradually Campbell citizens have been able to wipe off the "dirty little cannery town" tab that had been tagged onto this community. But still it has been a long, uphill fight.

Something has been needed of a radical nature, in our opinion, to show the people on the "outside" that Campbell was on the move. The passage of the bond issues last year indicated that the citizens of the community wanted to move ahead and were willing to pick up the tab to get action.

In the 16 years this city has been incorporated there has been nothing that gave a greater impetus to Campbell's new forward movement than the passage of the bonds.

Civic leaders in advocating the passage of the bond issue maintained the bonds could become the launching pad for the "new Campbell".

We are convinced the civic leaders were right.

There has been a new enthusiasm since the bond issues were passed...There has been a new "let's go" feeling among the citizenry.

Many citizens who worked vigorously for the passage of the bonds have continued to show a healthy interest in civic affairs and have indicated their willingness to take an active part in city activities.

We believe that the men at the helm of our city government today have the foresight, vision and imagination to move ahead in new fronts....

But these same men also have their feet solidly on the ground...The goals that they will work for will be reasonable ones.

They recognize that the so-called "Campbell forward" movement will not take place overnight.

But they are willing to move toward the goals.

We are convinced that the citizens of Campbell last October in the bond issue and then also on Tuesday, April 9, have more or less issued a mandate to the city government--Simply stated they have said "let's go".

The people indicated that they want their town to move ahead...

We believe that the city administration headed by an outstanding group of councilmen, a top-level city manager plus excellent department heads and city employees is now in the starting blocks.

The next years in our community should be exciting ones.

So we also echo --
"Let's go---!!

The Campbell Press

Serving the Hub of the West Valley Since 1895

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MORE ABOUT

Campbell plan

(Continued from Page 1)

sible for the city to get the five-story city hall and finance it without voting more bonds.

He said it could be located in any part of the entire property and that an arrangement could be made to work out a long-time amortization program involving Sahadi and the steel company.

The top 12 stories (or tower) would be leased for offices with the very top floors perhaps reserved for a plush restaurant, he suggested.

Sahadi claimed that if the city was to act favorably on the idea, it was possible that the building could be up and occupied within a year. The engineering and fabrication is already completed.

He claimed also that such a civic center would give this community a tremendous boost on all fronts and it would overcome in one action the so-called "image" that has kept this city from taking its rightful place in the county in the past.

He said, in his opinion, it would be the most progressive step ever taken in this city's history...And the biggest.

MORE ABOUT

Council to make

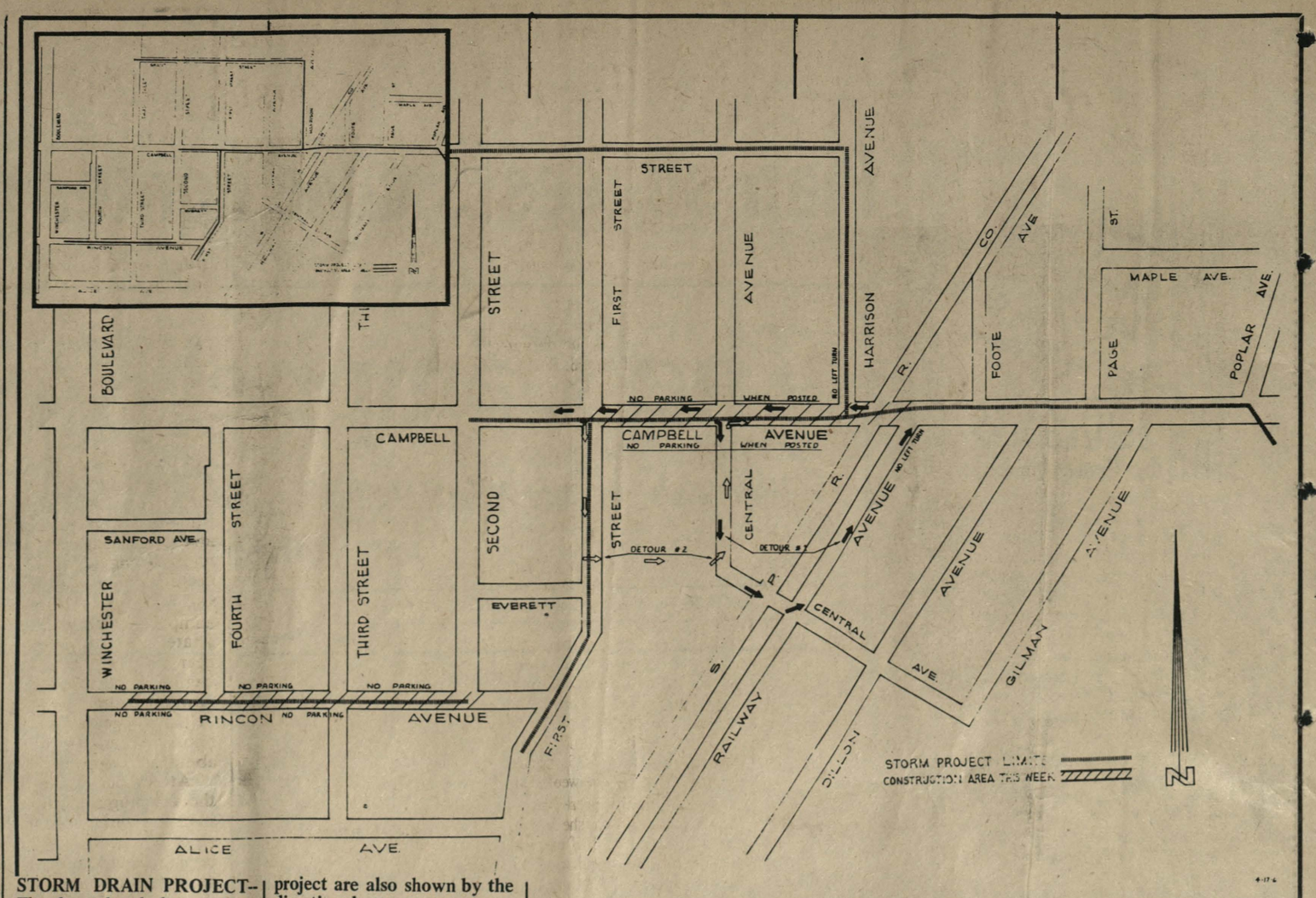
(Continued from Page 1)

present an award to the City of Campbell from the association for this city's achievement in establishing good accounting practices.

Geoffrey Whitaker, the city's finance director, represented the city at the annual association dinner meeting on Tuesday when the award was announced.

Stephens plans to ask the City Council members to establish policies in the future affecting plans for the corporation yard and fire station on Sunnyoaks.

The city manager wants to know also what the city policy will be on annexations and also on whether there should be strict code enforcement for substandard housing in face of the current housing shortage.



STORM DRAIN PROJECT-- The above sketch shows where the construction on the $150,000 storm drain project on Campbell Ave. will be this next week. The detours that will be used to get around the project are also shown by the directional arrows.

The cross-hatches indicate the construction area. In the upper left hand corner is the overall sketch showing the scope of the entire project.

Planners okay Bucknam plan

Members of the Planning Commission unanimously approved the "cutting through" of Bucknam Ave. to Virginia Ave. but were skeptical about whether the residents in the adjacent area would approve of their action.

Approval of the extension of Bucknam was part of the action concerning the subdivision map for property on the west side of S. Virginia Ave. that will be developed for duplexes.

Approval for the duplexes had been given by the Planning Commission and the City Council after the first proposal for a town house complex on the parcel had been turned down.

The commission on Monday night also approved plans for a Jack-in-the-Box restaurant at Camden and White Oaks; for a warehouse and office for W.J. Martin at 190 Dillon and for offices for Self-Serv Food Corporation at 490 Salmar.

The commission was notified by letter that J. Howard Martin had withdrawn his application for a use permit for an amusement center at 2051 S. Winchester.

Approval was also given the parcel map of P. Olavarri for property at Hacienda and Dell and for front yard variance for Warren F. Crinklaw at 805 McGlincey Lane.

The commission also gave its tacit approval for buildings to be located off Steinway on a 30-foot easement provided the easement was dedicated and improved. The four property owners involved were directed to settle their differences and present the in plan to the commission before final action was taken.

Reagan honors Fire department

Mayor-designate Bill Smeed accompanied fire department and Chamber of Commerce officials to the governor's office in Sacramento Tuesday afternoon when the Campbell Fire Department was honored for its excellence in fire prevention.

Campbell not only topped all California cities but also placed second in the nation for cities in the 20,000-50,000 class.

Gov. Ronald Reagan presented the plaque to the city. Kenneth Mantle and Al LaPlante represented the C of C while Fire Chief George Maxwell represented his department.

Over a period of eight years, Campbell has placed first in California four times and took the national grand award in 1965.

Smeed had to rush back to Campbell after the presentation to be on time for the City Council meeting here at which he was named mayor.

IN VIETNAM

Marine Private First Class Merle E. Robertson, son of Mrs. Elsie Robertson of 638 Sabrato, Campbell, is serving with B Company, First Battalion, United States Marine Corps, in Vietnam.

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Californians file 5.5 million income tax reports in 1967

Californians filed almost five and a half million income tax returns in 1967, reporting $48.9 billion in adjusted gross income and paying $484 million in tax for the 1966 calendar year.

Statistics released by Martin Huff, executive officer of the Franchise Tax Board, show statewide gains in the number of taxpayers, adjusted gross income, total tax revenue, and payment per taxpayer.

Santa Clara County ranked fourth among the counties in adjusted gross income per return with an average of $9,800 per return. The average tax per taxable return was $108.22, giving the county a ranking of 12th in the State.

Seventy-nine percent, or 4.3 million of the 5.5 million of Californians who filed returns, were required to pay tax. Of the $48.9 billion of adjusted gross income, $44.9 billion was reported on returns showing a tax liability.

Adjusted gross income averaged $9,002 on the basis of all returns, compared with $8,778 for the 1965 tax year. The average tax per return rose from $107.38 to $111.54.

The department pointed out that these are not per capital figures since most married taxpayers file joint returns and because certain income, such as social security payments, is not reported and certain business expenses have been deducted in arriving at adjusted gross income.

Marin County, with 63,767 taxable and nontaxable returns and $691,607,000 in adjusted gross income, again ranked first in average income with $10,846. San Mateo County was second in average income with $10,443 and Contra Costa was third with $10,132 per return.

Marin also was first among the counties in average tax per taxable return with $159.34 reported, followed by San Francisco County with $143.21 and San Mateo County with $135.70.

Chamber adds nine members

Nine businesses have added their names to the roster of the Campbell Chamber of Commerce since the first of the year, according to Len Edholm, secretary-manager.

They are Antsco Ltd., Riverside Cleaners, L.E. Farrens Co., First Savings and Loan Assoc., Pacific Ceramics, Topper's Steak House, San Jose Water Co., Mr. Steak and Snowden-Pencer Corp.

A. LaPlante, who recruited the most new members in March, was awarded the monthly prize, dinner for two at The Adriatic. LaPlante was last year's winner of the Chamber of Commerce Ambassador's Award for top recruitment.

County juvenile department report hike in drug cases

This year more than 1000 drug cases will be referred to the County Juvenile Probation Department, compared to 123 in 1966 and a total of 55 cases from 1959 to 1966!

Robert E. Nino, County Chief of Juvenile Probation, calls the problem "frightening." He says that most of the cases involve marijuana, methadrine ("speed"), or LSD.

"Teenagers today will not roll over and play dead. They are very intelligent and inquisitive. The newly formed County Youth Council takes advantage of this situation by giving teenagers a chance to have a hand in solving their own problems, such as drugs and many others," Nino says.

Overcoming prejudice by associating youth of different backgrounds, color and creed, coordinating activities of various youth organizations, and providing a channel of communication between adults and youth of Santa Clara County are some of the purposes of the newly formed Youth Council.

The new volunteer group adopted a set of bylaws at a recent luncheon of the County Delinquency Prevention/Juvenile Justice Commission. The Youth Council is for young people between the ages of 14 and 20 who live in the County.

The Council will have a president, vice-president and secretary selected by a delegative body consisting of a cross section of youth representing different racial, ethnic, religious, and socioeconomic groups in the community.

More Helpful Hints From PG&E:

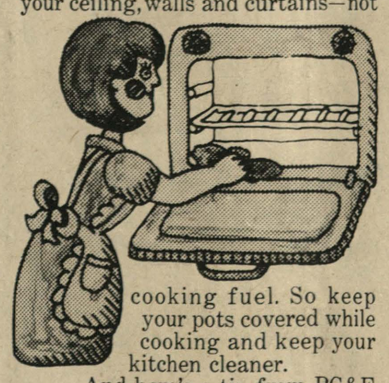
"Clip and Save"

7 SGE-W468

Old wives' tale #265:

"Cooking fuel causes kitchen grime."

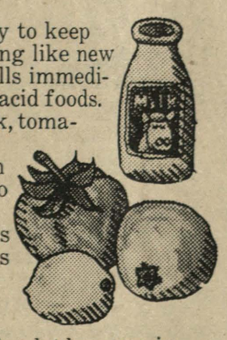
Down the drain with #265! Steam's the cause of most kitchen grime. Grease-laden steam coats your ceiling, walls and curtains—not



cooking fuel. So keep your pots covered while cooking and keep your kitchen cleaner.

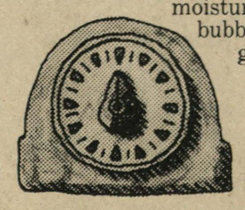
And here's a tip from PG&E home economists to help keep your oven clean. When baking pies, cut the top crust a half inch larger than the pie plate. Tuck it under and scallop the edge. High scallops hold in the juice. But just in case, put a piece of slightly larger foil on the lower rack to catch any drippings.

Another way to keep your range looking like new is to wipe up spills immediately, expecially acid foods. Drippings of milk, tomatoes or fruit will discolor porcelain enamel if left too long. Also, don't use scouring pads or harsh abrasives on porcelain. They make tiny scratches.

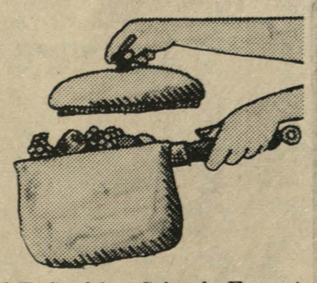


Also, you'll do a lot less scouring if you use a timer. It'll remind you when to turn down the heat. So, no more burning and spilling over.

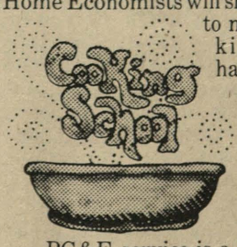
Another way to prevent spillovers is to use a roomy pot. Gives moisture a chance to bubble up without going over the edge.



Interested in getting some new recipes and cooking tips? Come to



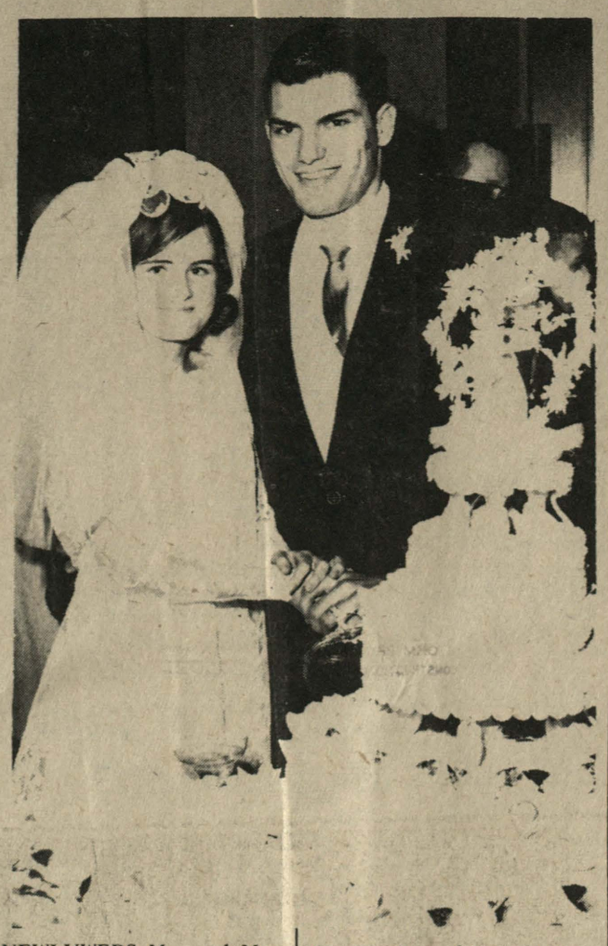
a PG&E Cooking School. Expert Home Economists will show you how to manage your kitchen and have fun while doing it. Watch for announcements in your local newspaper. It's free!



PG&E service is a bigger family bargain than ever—with six rate reductions in gas and electric rates in the past five years.

PG and E
Pacific Gas and Electric Company

Social Side



NEWLYWEDS--Mr. and Mrs. Joseph Manuel Nunes (Cynthia Wheeler) are pictured cutting their wedding cake following their recent marraige at St. Lucy's Church. The bride is the daughter of Mr. and Mrs. James B. Wheeler of Campbell, and Jospeh is the son of Mr. and Mrs. Manuel D. Nunes of San Jose. The newlyweds are making their home in this city.

Faster reading will be program at service club

The Women's Service Club of Campbell will meet at the home of Mrs. E.R. Foreman, 19524 Via Monte Dr., Saratoga, Wednesday, April 24 at 1 p.m.

The Evelyn Wood Reading Dynamics Institute will present an interesting program on the subject of reading faster in this modern world.

ON USS JOUETT

Fireman William W. Hughes, USN, son of Mrs. Mary A. Hughes of 380 Manchester Ave., Campbell, is serving aboard the guided missile frigate USS Jouett which recently completed its first combat cruise off the coast of Vietnam.

As a member of the crew he assisted in the Jouett's primary mission of search and rescue of downed aviators. He participated in ten search and rescue efforts while on station.

Campbell High girl wins Miss Teen Pacific Coast

CAROL BENBOW

Brown-haired, blue-eyed Carol Benbow, a Campbell High School senior, was crowned Miss Teen Age Pacific Coast of 1968 at the Teen-Age Fair held at the Santa Clara County Fairgrounds this past week end.

The 17-year-old Miss, who entered the pageant as Miss Teen Campbell, is the daughter of Mr. and Mrs. S. R. Benbow, 403 Kings Court. She will now have the opportunity to compete for the title of Miss Teen USA in Hollywood a year from now.

At Campbell High, Carol is senior class vice president, leader of the Pirettes drill team, and is active in the Concert Band, Pep Band, dramatics and a member of her church choir.

Carol has had an extremely busy time for the past six weeks. Elimination contests were held in the beginning at the June Terry Modeling School for the 150 entrants. The competition then narrowed down to 25. Carol spent the next few weeks attending modeling classes, picking out the gown she wore, the swim suit, and of course, attending school and working on week-ends at Campbell Drug Store.

NO VACATION

While the members of her class at Campbell High School were relaxing on the beach or on the ski slopes, Carol was busy rehearsing for the big day. She also missed a trip to Disneyland with the Campbell High School band during Easter vacation.

Judging was based on poise, beauty of face and figure, scholastic average and personal interview.

There is no doubt that Carol has all of these. She is five feet five inches tall, slender, with a beautiful smile and "delicate air".

Carol was crowned by Miss Teen International, Alice Alfheim, 18, of Bergen, Norway.

LONG RANGE PLANS

Long range plans for Carol include, she says, San Jose State College following graduation in June. She will take nursing and French as she hopes to become an overseas airline stewardess. She explained she has lived in France and remarked "I'd like to go back when I speak the language."

In the meantime you can meet one of the loveliest girls on the Pacific Coast right here in Campbell. Miss Carol Benbow.

Knights to host benefit dinner

Bishop O'Dowd Council No. 3474 Campbell-Los Gatos of the Knights of Columbus are hosting a dinner for the benefit of the Confraternity of Christian Doctrine program.

Dinner will be held at St. Lucy's Catholic Church Hall, 2530 Winchester Blvd., Campbell on May 1. No host cocktails from 6:30-7:30 and dinner will start at 7:30 p.m. The affair is open to the public and tickets are available for $2 per person by calling William Winter at 378-6000.

The Rt. Rev. Monsignor John J. Scanlon of San Francisco in charge of the Archdiocese C.C.D. program, will be guest speaker.

Girl Scouts

NEIGHBORHOODS 12, 13, 14

Fifteen hundred Girl Scouts from Neighborhoods 12, 13 and 14 will be on hand at Camden High School on Saturday, April 20 for their annual Scouts in Action Day. The purpose of this event is to demonstrate to the public parents and friends of Girl Scouts the numerous skills they have learned. This year's theme will be "Scouting in Panorama".

The opening flag ceremony will be at 11 a.m., conducted by Cadettes. Booths have been set up demonstrating everything from home-making, arts and crafts, and out-of-doors to dissecting a frog. One Cadette troop will show the right and wrong way to set up a camp; another will demonstrate how to get all your gear rolled up in a sleeping bag. A Health Aid Booth is a new innovation. An adult will be in charge of the S.M.E. booth to answer questions about this event.

At various times during the day programs will be presented featuring folk dancing, a fashion show of uniforms, a puppet show, choral readings, dramatics, a World Game and singing. Senior Panorama Troop No. 311 will show movies by the Trail Blazer Patrol and on TEQUE (camping skills competition).

At 3:30 a traveling caravan of Senior Scouts from the Senior Planning Board will be on hand to talk about the different types of Senior Troops and to sing songs.

At 4 p.m. Troop No. 311 will bring the day's events to a close by conducting a "Scouts Own" ceremony.

This event is free and open to the public from 11 a.m. to 4 p.m.

Have you ever been lost? Has a Brownie ever found you? Follow the daisy trail at Campbell High School April 20 and it just might happen to you! These young ladies have taken it upon themselves to staff the Lost and Found Booth at the Scout-a-Long to be held there. With the help of their leader, Mrs. Fred J. Frits, they have made a mural depicting the many roles of Brownies and with this as a backdrop, they will be prepared to assist one and all.

They are but one of the many groups participating in this second Scouts-in-Action day. These girls have varied interests as shown by the things they have chosen to present both on stage in the auditorium and on display in the cafeteria.

SURPRISE

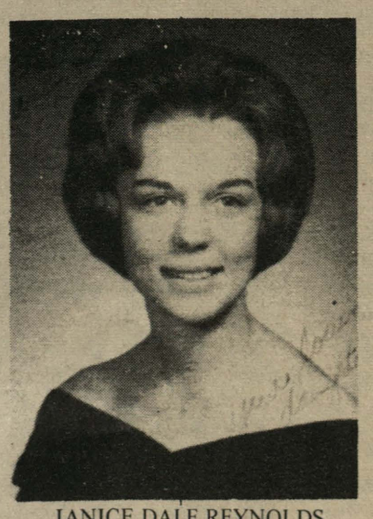
The secret surprise opening promptly at noon will be followed by a Flag ceremony and Scout's Own Ceremony. From then until about four o'clock there will be ever-changing entertainment. On stage there will be singing and dancing of all sorts, brief skits and mock campfires. At the same time in the cafeteria the displays will show the wide range of interests. For example, Brownie Troop 767 led by Mrs. Hickman will show their international dolls. Junior Troop 211 will show films in one of the rooms adjacent to the cafeteria, while Brownie Troop 826 will be putting on a puppet show. Cadette Troop 567 will display their badge work as will many of the other Junior troops. Camping displays will be set up by Junior Troop 178 in the outdoor area. No matter what your age or interests, the afternoon promises to be an enjoyable one. Junior troop 237 led by Mrs. Walters will put on a fashion show modeling clothes representing badges on which they have been working.

If your picture of Scouting has been one of girls going door-to-door selling cookies, follow the daisy trail into the wide world of interests. Girl Scouts of today explore. Remember the date - April 20, Campbell High School, noon to four.

RUMMAGE SALE

Members of the Women's Auxiliary of the Freewill Baptist Church are sponsoring a rummage sale Thursday and Friday at the church located at 342 E. Campbell Ave. Mrs. Mary Alice Bridgeman is president of the group.

August wedding



JANICE DALE REYNOLDS

Mr. and Mrs. Edward Reynolds, 189 N. Milton Ave., Campbell, are announcing the engagement of their daughter, Janice Dale, to Dan Dwight Castleman, son of Mr. and Mrs. Carl Castleman, 3947 Via Salice, Campbell.

The young couple have set August 17 as their wedding date.

Janice is a graduate of Campbell High School, class of 1965. She also attended West Valley College and California Baptist College in Riverside. She is now employed as sales secretary at California Casualty, in San Jose.

Dan is a 1962 graduate of Barton High School in Helena, Arkansas. He is also a graduate of Ouchita Baptist University in Arkansas. The bride-groom-to-be is now attending Golden Gate Baptist Theological Seminary, Mill Valley.

Bewitching New Hairstyle

- SUZETTE COSTA formerly with Flair
- LORI WAHLER formerly with Fantasia
- SHARON ITANI formerly with Coiffures Royale
- MARY DRIVER formerly with Master Stylists
- MARTHA MARES Director - Mares Coiffures

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FEATURING 100% USDA INSPECTED ALL BEEF SANDWICHES
"DOGGONED DEE-LICIOUS!"

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SOMETHING NEW! DINNER PLATES!
WITH COLD SLAW, FRENCH FRIES, ROLLS, BUTTER

FISH and CHIPS 79¢
PRAWNS 89¢
CHICKEN 99¢

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12 exposure roll including Instamatic
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1739 North Winchester Blvd. at Latimer
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PAID PRESCRIPTIONS MEMBER

Your BANKAMERICARD welcome here

Mrs. Ruth Tooze will speak at annual author's luncheon

The Far East will be highlighted at Santa Clara County Library's Ninth Annual Books and Authors luncheon on Thursday, April 25. Speaking on "Grist for the Writer's Mill", Mrs. Ruth Tooze noted author and storyteller will recount some of her experiences in Cambodia, Ceylon and the Canary Islands. A 1958-60 State Department assignment in Cambodia provided material for several children's books including "Silver from the Sea" and "My Rice Village iin Cambodia." A recent extended stay in Ceylon produced material for three folklore collections - "Three Tales of Monkey" published last fall, and "Three Tales of Turtle" and "The Wonderful Wooden Peacock Flying Machine" soon to be published by John Day Company.

A graduate of Oberlin College with a master's from Columbia University, Mrs. Tooze has taught at the Universities of Maine, North Carolina and Indiana, as well as telling stories on educational television.

The public is invited to attend and meet Mrs. Tooze and the many local authors who will be in attendance. The luncheon will be held at the Franciscan Restaurant, San Jose. Tickets are available for $3.

For reservation information, please call 293-2326. Checks should be made out to George Farrier, County Librarian and may be mailed to the Santa Clara County Free Library at 257 North Market St., San Jose. Reservations must be received by April 19.

STORYTELLER--Mrs. Ruth Tooze, noted author and storyteller, reads from one of her children's books to youngsters at the Campbell Library. Mrs. Tooze will be one of the speakers at the Books and Authors luncheon on Thursday, April 25, sponsored by the Santa Clara County Library. The luncheon open to the public, will be held at the Franciscan Restaurant, San Jose. For reservations call 293-2326.

NEW OFFICERS--Mrs. William Cave (left) is the newly elected president of Campbell Country Woman's Club. Mrs. J.L. Anderson was elected recording secretary. The members gathered at their club house on Campbell Ave. recently for their annual meeting and luncheon.

Lapidary club will display its handicraft

A Campbell man, George Rogers of 931 N. Central Ave. will show lighted rock slabs at San Jose Lapidary Society's arts and crafts show at Old Town, 50 University Ave., Los Gatos, next Saturday and Sunday, April 20-21. Members of the society will show handcrafted jewelry, highly polished gems, rock pictures, carvings, faceted jewels and spheres, in almost 40 cases.

Hobbyists George Mathers, Bill Nunes and Sigurd Ross, operating grinding and sanding machines, and an automatic Lap table, will demonstrate the techniques for polishing stones; and Sharr Choate, noted authority and author on silver and gold casting, will display her jewelry castings.

Students of all ages, will find special interest in the clubs' most recent project; a twenty foot long diarama, cross section of the geologic formation of rocks and fossils. This scale model illustrates the different phases and stages of how rocks are formed in nature.

President Rita Addison will show her late husband's nationally renown handcarved cameos, and demonstrate carving methods used. A guest exhibit of hand carved figurines will be presented by Maury and Opal Maline.

The San Jose Lapidary Society meets the first Tuesday of the month at 7 p.m. at Topper's Steakhouse Restaurant located at 727 West Hamilton Ave., Campbell

Show Chairman is Norman Pendleton.

Our Town

By Grace Hebard

Five thousand delegates are expected to attend the Sixty-Ninth Annual Convention of the California Congress of Parents and Teachers to be held at the San Francisco Civic Auditorium, May 8, 9 and 10...BOB AND KATIE ROSS of Campbell High School PTA and MRS. ROBERT STEWART, incoming president of El Paradiso Council, are among the localites expected to attend...CAMPBELL JAYCETTES entertained the elderly residents of Shady Acres Rest Home on N. Central Ave. at an Easter party. MRS. PHIL AUGER and her youngsters, dressed in bunny suits brought Easter surprises. Others participating MESDAMES BOB DALZELL, DON KING, DAVE NORMAN, ROGER HUGHES, MEL LINSTROM AND JERRY GOMES....

COUNTRY WOMAN'S CLUB of Campbell held their annual meeting and salad luncheon Monday afternoon. MRS. WILLIAM CAVE was elected president. Other officers are MRS. MILTON HOWE, first vice president; MRS. ROBERT BELVIN, second vice president; MRS. CHARLES GERBER, treasurer; MRS. J.L. TOBER, Corresponding secretary; MRS. J.L. ANDERSON, recording secretary; MRS. ROY MIEHE and MRS. ARTHUR JOHNSON, directors and MRS. DEAN CHAMBERLIN, parliamentarian.

MRS. MARY COX, Woman's Club member who slipped on the stairs at Stanford Linear Center during a recent tour, is in Good Samaritan Hospital with a broken hip...

THE YOUNG PEOPLE'S OPERETTA GUILD is holding a "Strauss Costume Ball and Dinner" on Saturday, May 4, at American Legion Hall in Santa Clara. Champagne cocktail hour begins at 7 p.m. with dinner and dancing to follow. MRS. GENE L. HOFER, president, is in charge of reservations (379-8885).

High school artists exhibit work at Los Gatos gallery

Los Gatos Art Association, is exhibiting the art work of high school students in the Los Gatos, Saratoga and Campbell High School District during the month of April. The show is being held at the Gallery located at 19010 Austin Way between the hours of 1 p.m. and 4 p.m. daily except Monday and Friday.

There are outstanding exhibits in oils, watercolors, some imaginative collage and construction pieces, as well as pottery, serigraphs and wire sculpture.

Winners of various classes from the Campbell District are Pat Wilson, Blackford High School, second place, serigraph; Chuck Wiggins, Blackford, honorable mention, serigraph; Darlene Lloyd, Campbell High School; third place, watercolor; Marie Belknap, Westmont, honorable mention; sculpture-ceramics; Cheryl Smith, Campbell High School, first place, mixed media. Judges were Judy Hanshue Lozano of Blackford High School art department and Ken Conklin of Los Gatos High School art department.

Parents gain insight from group discussions about teen-agers

Miss Viola Owen of the Santa Clara County office of Education was the featured speaker at the annual Culmination Meeting of the Parent Discussion Groups of the Campbell Union High School District recently.

The meeting was held at the Del Mar High School cafetorium with parents of high school students who took part in a series of neighborhood forums since October on the topic, "Better Understanding Our High School Youth." Consultants from the staffs of the schools of the District who have served as resource personnel for the groups were also present.

Miss Owen, a San Jose native, has taken a leading role in developing this program in Family Life Education for grades K through 12 in response to indications that is in one of the major educational needs in the county. The County Board of Education has passed a resolution recommending development of such a program for the schools of the county.

The Parent Discussion Groups of the Campbell Union High School District have been an integral part of the program of the school district for the past 12 years.

Parents discuss a variety of topics to gain better understanding of high school students, including their school curriculum and activities, their social life, neighborhood codes, study habits and homework, college requirements and scholarships, sex education, military service, etc.

PTA NEWS

DOVER

"The Perils of Suburban Life" will be the subject of speaker Dr. Donald R. Sine of Pepperdine College at the Dover Home and School Club meeting at 8 p.m. on April 18.

Dr. Sime, who received his Ph.D. from the University of Chicago in 1962, will stress the following three points:

Lack of concern for the "core city".

The threat to the mental health of the individual.

The danger to the healthy social development of our children.

The public is invited to hear this outstanding speaker. Refreshments will be served. Child care is not provided.

IDA PRICE

Ida Price Junior High School will hold Open House evening during Public Schools Week on Tuesday, April 23 at 7:30 p.m.

Of special interest this year will be a series of demonstration classes.

Come watch the girls sewing and cooking in the Home Economics department, or hear a discussion on current literature for the adolescent.

Parents may also watch students build something in woodshop and metalshop, paint a picture in the art class, or learn a little about the modern math and many other interesting topics.

A short business meeting by the Home and School club will be held at which time there will be nominations and elections of officers.

New Books at the CAMPBELL LIBRARY

IT'S YOUR COMMUNITY! By Henry B. Raymore and H. Stuart Ortloff

A guide to civic development and beautification. What to do, how to do it, what you can do to make your town a better place to live in. In this book the average citizen has at last a guide to how he can take the initiative to preserve and improve the appearance of his community. All across America, communities have been changing and growing. Potentially the most powerful constructive influence–that of the private citizen in his own community–is seldom felt because he does not know what he can do or how to do it. Yet it is he who is most affected by civic ugliness, neglect and bad planning.

****

THE AMAZING MAIL ORDER BUSINESS AND HOW TO SUCCEED IN IT. By Howard Sparks

Authoritative and easy to understand information about how to set up a mail order business; facts and figures for profit making; guidelines, pointers and secrets to get you started right; money making hints for full or part time activity.

****

ABC OF DRIFTWOOD FOR FLOWER ARRANGERS by Florence M. Schaffer

How to find and prepare wood for planters, wall pockets, candle holders, baskets, trays and bowls. Would you like a unique container for flowers? A one-of-a-kind piece of sculpture for the living room table? A handsome tray finished to match your furniture? You can make all these objects and many more with the help of this book.

****

HOW TO PAINT TRAYS by R.R. Blanchard

A practical manual for decorating in the early American manner trays, boxes, canisters, chests and other furniture. Nothing is left to guess work. Every line in the drawings can be easily reproduced. Merely trace the original patterns from the pages in this book. Each project has its own color chart with detailed directions for applying paints.

****

PRINCIPLES OF GROUP TREATMENT by Eric Berne, M.D.

The author presents the first systematic book on the use of analysis in groups, drawing on more than twenty years of clinical experience and information provided by several hundred other group therapists about practices in a wide variety of institutions.

Campbell seniors make plans for all-night party

Campbell high school Senior Parents are busy planning for the "All Night Party" June 13. The evening will be a special one for all graduating seniors.

Location: Churchill Room of the Claremont Hotel in Berkeley.

Transportation: Chartered busses will leave Campbell High School about 10:30 p.m. (This will give you time to have your family celebration first). No private cars are allowed and students will receive their admission tickets after they board the bus and on their way. There will be two chaperones on each bus. The busses will leave the Claremont Hotel to come home between 3:30 - 4 a.m. Arrive back at Campbell High School about 5 a.m.

Buffet Supper: Will be served at midnight, and its great.

Dancing: Throughout the evening to an outstanding orchestra.

Refreshments: Punch will be served by the committee all evening.

Prizes: Will be given away throughout the evening.

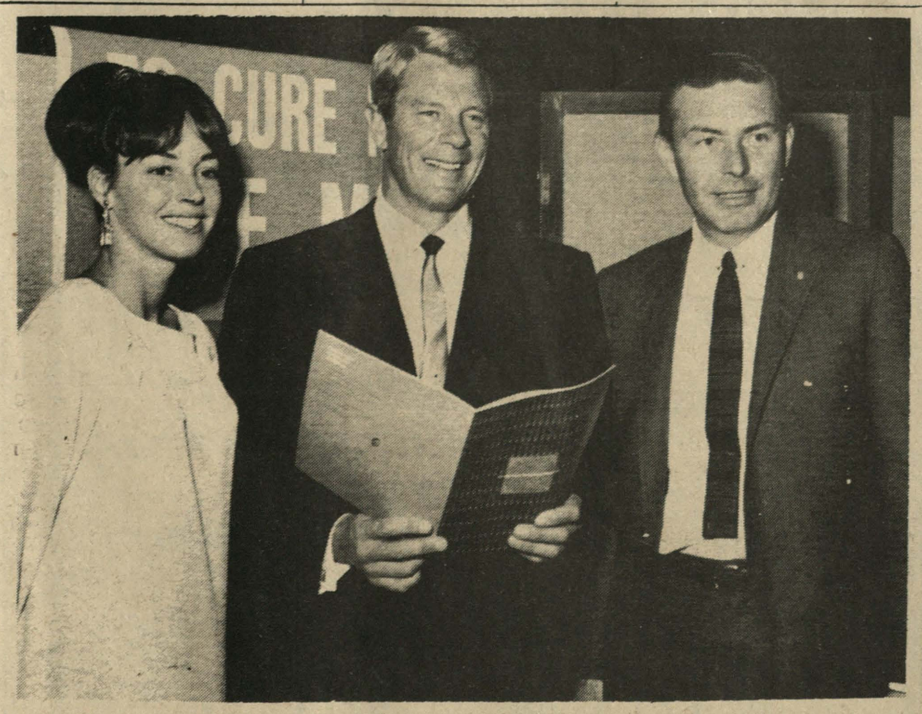
Games: A variety of games for those who want a change from dancing.

Pictures: A picture of each graduate will be taken during the evening as a memento of the party.

Last year two-thirds of the class attended the party at the Claremont and only about one-third of those graduates took dates. The class is trying for 100% this year. It will be their last time together as a class. This party is for everyone graduating.

Parents are requested to send Trading Stamp Books to help obtain prizes for the party. Be sure to put the name of the graduate on the top of the check so we know for whom you are purchasing a bid. If he is planning to bring a guest put that name on also if you know at this time.

Bids are $12 each. Checks should be made out to Campbell High Senior Party 1968. Mail to Mrs. Chester Yerkovich, 126 N. 2nd St., Campbell, 95008.



HEAD CANCER CRUSADE--Mr. and Mrs. Patrick Kelly of Manton Court, Campbell, are pictured with Peter Graves, (center) 1968 state chairman for the American Cancer Society Crusade. Mrs. Kelly is one of the area residential chairmen in Campbell for the Crusade, and Kelly is the Campbell chapter vice-chairman. Graves is the star of the well-known "Mission Impossible" TV series.

CHILI DOG ONLY 33¢ AT THE BIG BEEF

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WINCHESTER DRIVE-IN NO 1 377-6266 CAMPBELL FREE CAR HEATERS
From Hiway 17 take Camden Ave Turnoff to Casey to McGlincy

Open 6:30 Sun.-Thur. 6:00 Fri.-Sat.

Walt Disney's Newest Motion Picture
BLACK BEARD GHOST
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WINCHESTER DRIVE-IN NO 2 377-6267 CAMPBELL FREE CAR HEATERS
From Hiway 17 take Camden Ave Turnoff to Casey to McGlincy

SHOW STARTS AT 7:00

COLOR
THE PARTY
Peter Sellers
Claudine Longet

ALSO:
FITZ WILLY
Dick Van Dyke

Sveden House
smorgasbord
1730 Campbell Ave. Campbell

Bring the gang over. We'll put you in a private dining room. All for the price of the smorgasbord. And you get a tempting array of popular salads, an unsurpassed variety of choice meats, fish and fowl dishes, garden fresh vegetables, your choice of potatoes and hot rolls, and an irresistible assortment of homemade desserts. Make reservations today for your banquet, meeting, party or reception.

Gang up at Sveden House

COUPON
WORTH 25c ON ANY LUNCHEON ENTREE
during Monday through Saturday lunch hours of 11 a.m. to 2 p.m.
BRING A FRIEND
Want to bring a friend along to lunch? Don't bother to clip out two coupons! One will do!

LUNCH HOURS
Mon. thru Sat.
11 a.m. - 2 p.m.

EVERYONE LOVES Shrimp Nite
PLUS HAM and DRESSING - CHICKEN
TONITE - WED!

SERVING HOURS 11:00 - 2:00 $1.09 4:30 - 8:00 $1.49 SUN. and HOLIDAYS $1.59 Beverage and Desert Extra OPEN 11 a.m. - 8 p.m.

FREE BANQUET ROOMS 379-9999
CAMPBELL'S LARGEST BANQUET ACCOMMODATIONS 1730 Campbell Ave. Campbell

TRADE CLASSIFIED SELL BUY ADS LEASE

ARTICLES FOR SALE

For rent or sale. crutches, wheelchairs, commodes, canes, walkers, etc. Campbell Drug & Pharmacy. Latimer & Winchester 378-5777 tf

GARAGE SALE
Electric broiler, elec. cooker, lamps, some dishes, butane tank and valve, trailer hose, 21 in. elec. fan, clothing size 10, ladies slippers misc. 544 University Ave. L.G. Ph 354-9657 dh

EDY'S CHOCOLATES
Boxed Candies---
An Ideal Gift
CAMPBELL FLORAL SHOP
378-2657 tf

DOG TRAINING
Classes Mon., Tues., Thurs. Evenings, Sat. afternoons. Puppy classes Friday eve.
Boarding & Training
Stud Dogs Available
SARATOGA SCHOOL FOR DOGS
Arther Sylvia--Trainer
UN 7-9223 tf

CARMEL SEASCAPES
Others. Oil paintings by Verna McCubbin at Westgate International Restaurant and Mannings, Valley Fair and home studio. Only $150. 377-4809. tf

Norge automatic washer. $15. Runs well 371-1430 dh

Full sized bed, mattress, springs, frame and headboard. $20. 378-6483 4/24

17' outboard mahagony hull boat complete with 45 HP Scott motor, convertible top and cover, and trailer. Asking $1,150. 378-5831 5/1

Thomas cord organ, 9 registrations. $300 379-4447. dh

Fine, clean Redwood sawdust. Good for your shrubs or lawn. Ph. 378-4459 after 5 p.m. tf

Fireplace wood for sale, oak and madrone. One cord $35; ½ cord $18.50 377-8035 tf

Sears canister vacuum with new hose. $10. Ph 378-5338 after 6 p.m. dh

Extra long twin Seafoam mattress and box springs. Two sets of fitted sheets, $40. Youth bed, walnut, like new, four bottom sheets, two tops, spread $30. 265-1520 after 5 p.m. 4/24

Rummage Sale sponsored by the Freewill Baptist Women's Auxiliary. April 19, 20 9 a.m. to 4 p.m., 342 E. Campbell Ave. 4/24

Two twin maple beds, one mattress. 21" black & white TV. Sliding glass door, complete with screens. 241-8338. 4/24

KIRBYS - FIVE IN ALL
Two salesmen's demos. One 1968 still in packing box. Two used. Must be sold by 3/31/68. Example: One Kirby complete, has everything, $28.88 total price. 365-1515, Eves. 244-1577. 4/24

Frigidaire and Kelvinator refrigerators. $25 ea. 264-7902. 4/24

Air compressor, Westinghouse rebuilt type G5, 3" bore $65; 8" Skill Saw heavy duty construction, good condition 110 v AC/DC $35. 379-4379. 4/24

CLASSIFIED RATES
20 words
1 time,—$1.50.
two times,—$2.25.
three times,—$2.75.
4 times,—$3.25.
(no word change)
7¢ ea. extra word.

Call Today 378-9136

Ad deadline - 5 p.m. Monday

ARTICLES FOR SALE

RUMMAGE SALE
Benefit Santa Clara Cancer Society, 342 Campbell Ave. April 17, 18, 9 to 5. Sponsored by Pilot Club of San Jose. 4/24

VACATION TRAILER
Sleeps five. Good condition. $450. Ph. 378-7347, 738 Filbert Way, Campbell. 4/24

Hospital walker, $45; 3/4 roll-away bed with sponge rubber mattress $15.00 377-4143 4/24

20" Bike, convertible $10; Crib $3; Baby items 50¢ ea; Baby clothes 10¢ ea; Adult & girls clothes from 25¢-up. 378-0164 4/24

PATIO SALE, April 17, 18 and 19. 9 a.m.-7 p.m. 2819 Varden Ave. San Jose. 4/24

Burning drums for sale. 55 gals, Fire Department approved. $3.50 ea. 379-3976. 5/1

1967 Singer Zig Zag 24 different stitches--four needle positions. Does everything, all without attachments. 5 months at $5 each or $20 cash total. Six other beauties to choose from. Five yr. guarantee on housing and motor. 365-1515 Eve. 244-1577. 4/24

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Custom Made to Order
35 Dillon Avenue
378-9136
CAMPBELL PRESS

MONEY WIRED
TELEGRAMS SENT
CAMPBELL FLORAL SHOP
Your Western Union Agent. 378-2657 tf

AUTOMOTIVE

Five ton 1948 Mac truck with fifth wheel, hydraulic dump unit. Asking $495; Big air compressor $175; High pressure water pump and 10 HP gas engine $150. Sell all or part or take pick-up in trade. CY 3-3418 from 10 a.m. to 10 p.m. 5/15

1962 Rambler, 4 door, good condition. Auto/trans., radio, heater. $250. 269-8343 tf

'52 Dodge Pickup, $140 6 cyl. ½ ton, runs well. 379-9135 anytime. tf

1958 Ford 2 dr. hardtop. Good condition. Best offer. 379-8247 5/1

FOR LEASE

For office or Retail store. 2700 sq. ft. on Campbell Ave. Air conditioned. Parking available now. Call 296-2380. tf

FOR RENT

Storage yards 50' x 100' and larger near Camden and Highway 17. $55 per mo. and up. Call 269-9303. tf

3 rm, clean, private, upper. Middle-aged working man. Non-drinker, garage, utilities paid. $95. 377-2451. tf

CHILD CARE

Babysitting, my home 371-3099 5/1

Babysitting by the day or week. Fenced play yard. Weekends by app't. only. Children 2 to 5. 295-8378. Bascom/Hamilton area. 4/24

Babysitting. Years of experience in this area. Phone 378-2713. tf

EDUCATIONAL

Cake decorating class starts soon. Join the fun! Joan 356-8027. 4/24

GLORIA VAUGES MOHR
Formerly with New York City Ballet Co.
International Ballet School Grange Hall, 109 N. First St., Campbell, Calif. 269-3079. Class: Beginners, Intermediate and Advanced. tf

GUITAR LESSONS
Beginner, Intermediate and Advanced. Instruction and musical accessories. Quality Music, 309 E. Campbell, next to library. 354-8884 tf

Katherine Bartholomew
SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424
for information tf

MERCHANDISE

WANTED TO BUY
Household items, small furniture, dishes, glassware, costume jewelry, bric-a-bac and odds and ends. 471 Meridian. 294-4698 tf

PETS AND SUPPLIES

SABET'S POODLE SALON
Groom all breeds, complete selection of pet supplies. Stud service. 1510 Camden Ave. 377-5007 tf

BUSINESS OPPORTUNITES

Wanted a reliable person with established business to manage stores. For further information call 286-4411. 5/15

FOR SALE - MIMEOGRAPHING & SECRETARIAL SERVICE. $1,000. Includes all equipment, customer list, some supplies. Good location in Campbell, Low rent, parking. Call 379-3273 eve. tf

Art Point
WEDDING ANNOUNCEMENTS
Campbell Press

BUSINESS SERVICE

CALL FOR EXPERT SERVICE
WALLACE WATER SOFTENERS
Sales-Service-Rentals
- 12 Virginia Ave.
Campbell Calif. 95008
Phone 378-7268 tf

LAWLESS' UPHOLSTERY
Furniture Recovering
-:- PROMPT -:-
Guaranteed Service
-:- FREE ESTIMATES -:-
In Your Home
Call Any Time—379-5850
tf

Expert concrete work at lowest prices-patios, walks and driveways. Licensed and insured. phone 378-9288. tf

"NEW MIRACLE DYNA-GLAZE"
Your Car Glazed and Buffed at your home for the low price $12.00 If preferred $3.00 per pint & you apply yourself. CALL BILL at 377-9069. tf

Shaklee Distributors
Basic-H
Roy and Geri Woods
378-6070

House Painting, reasonable. Free estimate. Long established in this area. Call 379-0683 evenings. tf

FOR RENT: STORK CENTERPIECES
for baby showers
(Corsage included free)
CAMPBELL FLORAL SHOP
76 E. Campbell Avenue
378-2657 tf

PLUSH CARPET SERVICE
Expert wall to wall installations. Fringing-Binding - Serging Repairs.
All Work Guaranteed
State Licensed
Contractor - Bonded
Insured. 378-9167. tf

MIMEOGRAPHING SERVICE
TYPING
GRACE HEBARD
Blendwell Bldg.
(upstairs)
155 E. Campbell Ave.
379-4420
Open Mon. thru Fri.
dh

LAWN MOWERS
Sharpened and Repaired. Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment. Work Guaranteed, 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

Aristocrat
Is The West's Largest Selling
VACATION TRAILER
BAKER
TRAILER SALES
2105 So. Bascom Ave.
Campbell — 377-6700
WE RENT WE SELL
See For Yourself Why
tf

HELP WANTED

INFORMATION OPERATOR
Earn a Good Salary While You Learn
an interesting public contact job. We have openings at our Foxworthy-Meridian location. Plenty of free parking, regular raises, friendly people to work with m
with, many valuable company benefits. Come in and see us today if you're interested in learning to be a Telephone Operator. Our employment office is open 8:30 to 4:30, Monday thru Friday.
817 The Alameda, San Jose
PACIFIC TELEPHONE
An Equal Opportunity Employer 5/1

MEN & WOMEN -- 18-26. Collections and delivery. $125 weekly salary. Mr. Casanova. 295-5170. 4/24

SALES A-RAMA
Any age, make $200 to $500 your first week. No experience necessary. Draw against earnings. Fresh leads daily. Home study. Prospects waiting. Call Mrs. Success 9:30 a.m. to 1 p.m. 295-5170. 4/24

Part time bookkeeper. Two or three days per week only. Ph. 378-9136. dah

Ladies, work your own hours part-time, calling on established customers in Campbell, Cambrian Park or Los Gatos area. Fullerettes earn an average of $3.00 per hour. 265-0476. tf

BOYS WANTED
in participation with the President's Youth Opp. Council. We are hiring 15 boys--age 14 to 17 to work with our sales dept. getting starts for Post and Life routes, in Santa Clara County. Must be neat and well mannered. Guaranteed salary paid weekly. Apply 401-B E. Campbell Ave. 3 to 4 p.m. daily. tf

Counter girl, part time. 18 yrs. old or over. Dairy Queen, 2255 S. Winchester. Also Summer Applications now being taken, boys and girls. 4/25

HAIR STYLIST. Part time. Some following. Call 378-9550. tf

WORK WANTED

ALTERATIONS
MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

BUSINESS CARDS
Only $6 per 1000
CAMPBELL PRESS
378-9136

WORK WANTED

CHET CLEVER
Experienced housecleaning, 20 years in Campbell area. 378-5338. Commercial - Residential - Insured. dh

Ironing in my home. Pick up and delivery, 2 mile radius. 20¢ a piece. 377-1706 5/1

Trash hauling and yard cleanup. Two-ton truck. 253-6690. 4/24

DRESSMAKING
and alterations
Mrs. Freda C. Samsom
136 Catalpa Ln.
Campbell
378-4445 tf

General garden work. Clean-up, lawn maintenance, pruning, hauling trash. Low rates. Call 253-9211 after 5 p.m. 5/15

TYPING in my home. Any kind. Very reasonable. Free pick-up and delivery. Call 378-1130. tf

TRASH HAULING
Basements, attics and yards cleaned.
378-2456 after 5 P.M. tf

Japanese woman wants steady light housework. No pets. Call 264-6923 4/24

ROTOTILLING, lawn leveling, tree trimming or removal. Free estimate. 378-0101. tf

"Jim" will do it. I'll remove your trash. Gardening. Rototilling, odd jobs. 378-6227 tf

REAL ESTATE

DREADFULLY DIRTY DUPLEX
Scrub it out, clean it up, and this well built two bdrms. (each side) bringing in $230 per mth. is your best investment buy for just $21,750 with only $3,300 down.
ALLEN ASSOCIATES
298-1116 4/24

SECLUSION
Yet close to schools and shopping. Beautifully landscaped ½ acre garden in prime Dry Creek area. 3 bdrm. living rm., sep. dining rm. plus detached family room, workshop and 3 car garage. Truly an estate for just $49,500. Call Evelyn Davis at Referral Realty 371-3995. 4/24

Quarter acre, Campbell area, 3 bdrm. plus VA or conv. financing. $12,750. HASSARD REALTORS 379-5600 tf

REAL ESTATE FOR SALE

FREE!!
"PROPERTY ANALYSIS"
For Your Appraisal
Call:
CAMBRIAN 377-4221
SARATOGA 253-3530
WEST SAN JOSE 244-6400
SANTA CLARA 248-4030
We Buy, Sell, Trade homes

ASSUME:
Excellent high loan available 3 bdrm. 2 bath, fam. rm. kitchen home. Cabana club membership available. Close to schools and shopping.
$23,500

VALUE REALTY 244-6400

MRS. CLEAN LIVED HERE!
AAA SHARP. Home has 3 bdrms, 2 baths, hwd floors + w/w carpets, draperies thruout! PLUS 14'x17' dining rm., sep. family rm., ranch-sized kitchen. Perimeter heating, shake roof. Exc. freeway access. SUBMIT OFFERS: asking $27,500.

ACTION REALTY
378-6300

HOME FOR SALE

4 units--$42,500
Good dn.--Campbell
8 units--$89,950
$8,995 dn.--Sunnyvale
ALLEN ASSOCIATES
298-1116 4/24

New vicar for St. Lawrence

Rev. L. John Larson, 33, formerly of Fremont, has been named Vicar of St. Lawrence Episcopal Church of Campbell. The new pastor has been Vicar of St. Anne's Episcopal Church in Fremont since 1962. He is married and has two small children. A native of Arcadia, Florida, Rev. Larson is a graduate of the University of Florida and received his B.D. from Southern Methodist University in Dallas, Texas in 1960. Rev. Larson was commissioned as a Lieutenant in the U.S. Air Force Reserve in 1957.

Rev. Richard Young, a chaplain from San Jose State College, has served as interim minister at St. Lawrence Church for the past three months.

Rev. Larson will officiate at his first service on Sunday, April 21 at 10 a.m. There will be a reception May 1 in the church fellowship hall for the new Vicar and his family. All members of the congregation are invited to attend.

you can be SURE when you CALL A PROFESSIONAL

ASPHALT PAVING

Seal coating - Patching Oil & screening. Dump Truck service. Top Soil, loam, gravel Trash clean-up
FREE ESTIMATES
379-9038 5/1

ELECTRICIANS

McKinley - Young
ELECTRICAL CONTRACTORS
Residential - Industrial & Commercial Wiring
Trouble Shooting
31 N. Central Ave., Campbell
Phone 378-5900

MOVERS

Nickell's Van & Storage
MOVING - STORAGE
PACKING - SHIPPING
PROMPT, SAFE SERVICE
Agents for Lyon Van Lines
1617 Almaden Rd. CY 4-7944

PAPER HANGING

Standards, flocks, vinyls, foils, fabrics. Sheetrock finishing, tape, float, texture. Small jobs, and repairs, general painting, interiors, exterior.
Days 244-6915
Eves. 251-2901

SHEET METAL

PLOG SHEET METAL CO.
ALL TYPES
SHEET METAL - HEATING
AIR CONDITIONING
378-0934
130 S. Gilman, Campbell

COUNTY SHEET METAL INC.
Heating and Air Conditioning
Service with a Smile
George Rodriguez
ES 7-0029
Luke Cardenas
ES 7-6585
150 N. Harrison
FRanklin 8-2072
BankAmericard welcome

TELEVISION

ROSE'S T.V
Authorized Zenith Dealer
Radio - TV - Color TV
Sales — Service
376 N. Central - 378-7195

UPHOLSTERING

DRAPERIES SUPPLIES
REPAIRS BAR STOOLS
CY 5-7885
THE ALAMEDA UPHOLSTERY SHOP
861 W. San Carlos

LEGAL NOTICE

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 1700 West Campbell Ave., Campbell

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license (or licenses) for these premises as follows:

On-Sale General Public Eating Place

Anyone desiring to protest the issuance of such license (s) may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the date the proposed premises were first posted, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

M.C.M. Restaurant
Management, Inc.
Publish: April 17, 1968

LEGAL NOTICE

NOTICE OF ADVANCED MATURITY
CITY OF AMPBELL
LOCAL IMPROVEMENT DISTRICT NO. 2
BOND SERIES 61-1
RESOLUTION OF INTENTION NO. 1126, ADOPTED APRIL 24, 1961

TO WHOM IT MAY CONCERN, holders or owners of the bonds listed below issued to represent unpaid assessments in the Local Improvement District No. 2 Project pursuant to Resolution of Intention No. 1126, adopted by the City Council of the City of Campbell on April 24, 1961:

Bond No.	Denomination	Date of Maturity.
82	$1,000.00	July 2, 1973
90	$1,000.00	July 2, 1974

NOTICE IS HEREBY GIVEN that the City Treasurer of the City of Campbell has advanced the maturity on the foregoing bonds to July 2, 1968.

You are further notified that you may, prior to the date of advanced maturity, surrender said bonds and receive the principal and interest thereon to the date of payment together with the premium thereon equal to 5 per cent of the principal. If the bonds have not been sooner surrendered on the date herein fixed for advanced maturity there will be set aside to your credit the amount of principal and accrued interest then due on the bonds together with a premium of 5 per cent of the principal, and the bonds shall then be deemed to have matured and interest shall cease to accrue on the bonds. The amount so set aside will be paid to the holders or owners of the bonds upon demand and upon the surrender and cancellation of the bonds.

Velma G. Olds
City Treasurer of the City of Campbell
Publish: 4/17 & 24, 1968

LEGAL NOTICE

NOTICE OF ADVANCED MATURITY
CITY OF CAMPBELL
LOCAL IMPROVEMENT DISTRICT NO. 13
BOND SERIES 1966-2
RESOLUTION OF INTENTION NO. 2013, ADOPTED APRIL 11, 1966.

TO WHOM IT MAY CONCERN, holders or owners of the bonds listed below issued to represent unpaid assessments in the Local Improvement District No. 13 pursuant to Resolution of Intention No. 2013, adopted by the City Council of the City of Campbell on April 11, 1966:

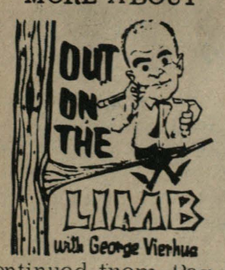
Bond No.	Denomination	Date of Maturity.
63	$1,000.	July 2, 1975
72	$1,000.	July 2, 1976

NOTICE IS HEREBY GIVEN that the City Treasurer of the City of Campbell has advanced the maturity on the foregoing bonds to July 2, 1968.

You are further notified that you may, prior to the date of advanced maturity, surrender said bonds and receive the principal and interest thereon to the date of payment together with the premium thereon equal to 5 per cent of the principal. If the bonds have not been sooner surrendered on the date herein fixed for advanced maturity there will be set aside to your credit the amount of principal and accrued interest then due on the bonds together with a premium of 5 per cent of the principal. and the bonds shall then be deemed to have matured and interest shall cease to accrue on the bonds. The amount so set aside will be paid to the holders or owners of the bonds upon demand and upon the surrender and cancellation of the bonds.

VELMA G. OLDS
City Treasurer of the City of Campbell
Publish: 4/17 & 24, 1968

MORE ABOUT



(Continued from Page 1)

has given us an excellent community background and, especially, it has shown that almost revolutionary changes have taken place in this community.

-0-

GENERALLY AT CITY election time we go on a sort of community background binge and spend much more time than we should pouring over the musty Press files.

We always like to compare the vote turnout on a current election with those in the past.

Although we don't know what it proves.

Our research shows, for example, that three times in the nine city council elections since 1952, there has been a 23% voter turnout. That was the percentage last week and in 1958 and 1964 elections.

The highest percentage (with the exception of 1952 when the city was incorporated) was in 1954 with 33%, followed by 1960, 29%; 1956, 27% and 1966, 26%. The lowest percentage (20%) was in 1962.

All this is sort of a sad commentary concerning civic interest on the local level.

The figures reveal that apparently only about one-fourth of the eligible voters over the years in Campbell have taken enough interest in their community to cast ballots for their councilmen.

There was considerable interest in the close incorporation election in March, 1952. Incorporation passed by a bare 53 vote majority, 686 to 633–for a total of 1319 votes cast.

Unfortunately our research did not show how many voters were registered in 1952. But the population estimate ranged from 5000 to 8000.

What was sort of a shock was that, although Campbell has increased almost four times in population since 1952.... (more than 22,000 today), only about 400 more votes were cast in this year's council election than in 1952.

-0-

TO GIVE YOU ANOTHER idea of how long this community has been around, three times before the 1952 election, attempts were made to incorporate, the first dating back to 1906!

In the 1906 election, incorporation was defeated by 41 votes. Forty years later (1946) at the second election, incorporation lost by 10 votes and in 1948 it went down to defeat by 136 votes.

Incidentally the past issues of The Press in 1952 revealed the nostalgic note that Campbell became a city at the same time Alviso was celebrating its 100 years of incorporation as a municipality.

Campbell was welcomed in 1952, as guests of Alviso at a dinner meeting in Alviso honoring the centennial of the Bay Area association of cities. Campbell was represented at the dinner by Councilman Joseph Dahl, City Treasurer, E.C. Merrill (now deceased) and City Clerk Viola Krug.

It was noted at that dinner that A.P. Giannini, founder of the Bank of America, was a native of Alviso.

Ironically, Alviso this year is going out of existence. It becomes San Jose as a result of an election. (nine vote margin).

We note that the association of cities will meet in Alviso to pay tribute to the passing of Santa Clara County's first city.

As a neighborly gesture, maybe Campbell should pick up the dinner tab for the Alviso contingent as a remembrance of the occasion of 16 years ago when Campbell joined the fraternity that Alviso is now leaving.

-0-

AS LONG AS WE HAVE devoted so much space this week to files and figures of this city's past, we should note for posterity that the city council meeting on Monday April 8, the night before the election, set a record for brevity.

It was 9:20 p.m. when Mayor Ed Rogers banged his gavel closing the meeting. The gavel-banging was greeted with applause by the "regulars" in the audience.

But darn few city officials or the "regulars" went home immediately.

Most gabbed awhile and then went out for coffee and more gabbing.

The general consensus seemed to be that none of them wanted to surprise their wives by coming home so early.

Letters to the Editor

APPROVES ACTION

Dear Sir:

As a parent I was delighted to note by way of Mr. and Mrs. Robert Thompsons' "letter to the editor" that the Campbell Union School District is planning to institute a Comprehensive Family Life Education Curriculum. As a former high school home economics teacher who dealt with many of the topics incorporated in such a curriculum I am well aware that our children need to be assisted at an early age in realizing their roles as social and economic participants in our society.

Therefore, I am a bit concerned over some of the inferences in the Thompsons' letter. They quote the following passage as coming from a section of the curriculum manual:

"Since everyone is a consumer, children should understand that fraud, deceit, and other undesirable practices exist. Students can be taught to substitute reason for emotion in buying–that advertising plays on the emotions–that sizes of packages do not indicate contents (for example, confusion reigns with 'giant size' which means nothing)."

Having read this passage several times I cannot find anything either untruthful or alarming. But I presume the Thompsons' concern is that only the negative aspects of advertising would be discussed. I am quite confident the values and contributions of advertising in our economic system would be explored. However, governmental agencies such as the Federal Trade Commission and the Food and Drug Administration as well as voluntary groups such as Better Business Bureaus have been formed partly because of advertising abuses. The failure to inform the student of the possible pitfalls of an advertising message would be like carefully instructing him in the mechanics of an automobile and then failing to teach him how to drive through traffic.

The student needs to know not only how his economic system is constructed but how he can best function in the market place. A good consumer education course will do both. And certainly we are all interested in learning (and having our children learn) how we can get the most for our dollars. Helping the student to use advertising as a tool in obtaining his needs should not be construed as an attack on the "free enterprise" system. An educated consumer is an asset to our economic system.

Public Schools Week will soon be upon us. I would think this would be an ideal time to make arrangements to visit a school or discuss curriculum with the teachers and administrators. If an individual has a question a thorough discussion should make avoidable possible misunderstandings or misinterpretations.

Sincerely,
(Mrs.) Gretchen P. Brundin
1120 Fairlands Court

Two local men enlist in Navy

Lloyd B. Dempsey, son of Mr. and Mrs. Herbert L. Dempsey of 482 Nottingham Way, and Kenneth D. Brayton, son of Mr. and Mrs. Fredrick E. Brayton of 1018 Hacienda Ave., Campbell have enlisted in the U.S. Navy.

Both men are now at the Naval Recruit Training Center in San Diego. This training period covers first aid, gunnery, Naval indoctrination courses and shipboard procedures.

Dempsey is a graduate of Del Mar High School and attended West Valley Jr. College. Brayton is a graduate of Westmont High School and attended San Jose State College.

Upon completion of recruit training they will be granted 14 days leave before reporting to their next duty assignment.

ARMADILLO

The armadillo gives birth to quadruplets only, all of the same sex.

BIG BEEF BURGER ONLY 44¢
AT THE BIG BEEF
FREE! BRING THIS AD AND GET FREE CHEESE ON YOUR SANDWICH

RIGHT from Safeway

Fresh, Red-Ripe
STRAWBERRIES
12 oz. Baskets Each 23c or **4 for 79¢**

Large Globe
ARTICHOKES
30 to 36 Size Each **5¢**
It's National Artichoke Week!

Jumbo Peanuts Fresh Roasted or Salted In Shell 1-lb. Bag **39¢**
Fancy Bananas Tropipac or Panchito, Premium Quality —Lb. **12¢**
Clip-Top Carrots Tender and Sweet Pound 10c, or **3 Lbs. 29¢**
Fresh Greens Mustard or Swiss Chard Bunch 10c, or **3 for 29¢**
Orange Juice Daily Sun, Pure Florida Juice "The Real Thing"—Half Gallon (QUART GLASS..... 49c) **89¢**

Bisquick Betty Crocker 40-oz. Pkg. **29¢**
Salad Oil Nu-made For Salads or Cooking 24-oz. Bottle **29¢**

More Fresh Produce Treats

Italian Squash Fresh and Firm Pound 25c, or 2 Lbs. 49¢
Red Potatoes U.S. No. 1 From Florida Pound 10c, or 5 Lbs. 49¢
Crisp Cucumbers Chula Vista's Finest Each 20c, or 2 for 39¢
Head Lettuce Western Iceberg Each 20c, or 2 for 39¢
New Zealand Spinach Nice and Fresh 12-ounce Bag 19¢
Potatoes U.S. No. 1 Oregon Russets Gardenside Pack 10 Lb. Bag 49¢
Fresh Broccoli Large Fresh Bunches—Each 29¢

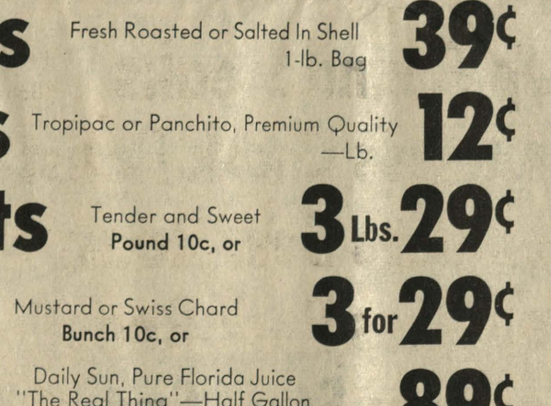
VALENCIA ORANGES
Florida's Finest Pound 12c or **5 Lbs. 59¢**

Friskies Pet Foods
DOG FOOD MIX
2-lb. Pkg. **37¢** 5-lb. Pkg. **63¢** 10-lb. Pkg. **$1.25**
Cubes 5-lb. Pkg. 71¢ 10-lb. Pkg. $1.37
Kibbled Dog Food 4-lb. Pkg. 76¢
Dog Food Biscuits 26-oz. Pkg. 39¢
Dog Food Regular or Liver Flavor 15½-oz. Can 15¢
Dog Food Regular or Liver Flavor 26-oz. Can 23¢

Heinz Ketchup Ketchup Lovers Size 26-oz. Bottle **39¢**
Margarine Blue Bonnet, "Makes Everything Better" 1-lb. Package 28¢
Dinners Betty Crocker—4 Varieties . . . Your Choice —Each 49¢
Parson's Ammonia Clear or Sudsy 28-oz. Bottle 19¢
Bathroom Tissue Truly Fine—4-Roll Package 39¢

LUCERNE SHERBET
Regular 49c
Orange, Raspberry, Pineapple, Lime Quart Carton **29¢**

Yogurt Plain or Assorted Lucerne—½-Pint (Pint Carton . . . 39c) **2 for 39¢**
Whipping Cream Lucerne, Easy Whipping—Pint Carton **73¢**
Lucerne Half & Half For Coffee or Cereal—Pint Carton **29¢**



GRADE AA EGGS
Cream O' The Crop
Large CARTON DOZEN **33¢**
Medium Size Carton Dozen 27¢

Orange Juice Scotch Treat, "The Real Thing" or Birds Eye—6-oz. Can (Bel-air, Florida—6-oz. Can 5 for $1) **6 for $1**
Fruit Pies Bel-air—1½-lb. Sizes (Cherry or Blueberry—Each 46c) **3 for $1**
Banquet Dinners Regular Variety (Except Ham Dinner)—Each **3 for $1**
Enchiladas Van De Kamp's, 3 Kinds to Choose From 7½-oz. Size—Each **3 for $1**
French Fries Bel-air, Regular or Crinkle Cut 9-oz. Package **2 for 29¢**

SODAS Cragmont—12-oz. Cans
Case of 24 Cans $1.89 **12 for 99¢**

Bread Mrs. Wright's Super Soft 15-oz. Loaf **4 for 95¢**
Butter Bread Skylark—15-oz. Loaf Regular 33c . . . Save 5c 28¢
Sugar Wafers Leaf, Twinpack—Vanilla or Rainbow—1-lb. Package 39¢

Corned Beef Hash Libby's—15½-oz. Can **39¢**
Vienna Sausages Libby—4-oz. Can 4 for $1
Potted Meat Libby—3¼-oz. Can 2 for 25¢
Sloppy Joes Libby, Beef or Pork—15¼-oz. Can 65¢
Sockeye Salmon Libby, Red—16-oz. Can 98¢
Bartlett Pears Libby, Halves—16-oz. Can 3 for $1
Vegetables Libby's, In Butter—Corn, Peas, or Peas and Carrots—Regular Can 3 for 79¢

BEL-AIR DOLLAR VALUES
Whole Kernel Corn
Succotash
Mixed Vegetables
Green Beans
Cut or French Style
Regular Size Packages . . . YOUR CHOICE **4 for $1**

ON CAPITOL HILL

with "Charlie" Gubser

Parliamentary procedure, the process by which legislation is enacted, is so complicated that news media have been forced to oversimplify what happens in Congress in the writing of legislative news. As a result, the public's incomplete understanding of the legislative process is often used to force inactment of a law without proper consideration. Some laws, therefore, become more a congressional reaction to emotion and pressure than the result of thoughtful deliberation.

In the aftermath of the terrible tragedy in Memphis which took the life of Martin Luther King, a widespread demand erupted for the passage of a pending Civil Rights Bill containing an "open housing" section. Spontaneous demonstrations of sincere respect for Dr. King inevitably promoted the conclusion that atonement for the lunacy of one assassin could be had only by immediate passage of the bill pending in the House of Representatives. Commentators, professors, clergymen from their pulpits, and others in a position to influence public opinion unwittingly created the mistaken impression that the House would vote on the Civil Rights Bill itself (H.R. 2516). Actually the vote was to be on a strictly procedural matter contained in a separate resolution (H. Res. 1100). The question to be decided in this resolution was whether the House would accept the Senate version of H.R. 2516 without any debate, deliberation or change, or would follow procedure and send the bill to a joint conference committee to work out differences between the House and Senate.

H.R. 2516 passed the House last year. This year the Senate added the section on "open housing", which the House had not considered, and sent the bill back to the House. It also added eighteen pages of a bill concerning Indians on which a House committee had already started action. Civil Rights advocates feared another Senate filibuster and urged the House leadership to take the short cut from normal procedure by denying the House the right to consider the new sections added by the Senate. But oversimplification made it an issue of being for or against "open housing". Thus, a conscientious Member of the House who may have favored the principle, but who also believed in doing the job he was elected to do through deliberation and study, was placed in a bad light.

Members of the Senate who would have participated in the joint House and Senate conference had privately admitted that there were errors in the Senate amendments to the bill which could be corrected only in conference and by further debate. Each had stated his opinion that there would not be another filibuster and that there would be a Civil Rights Bill this year, with an "open housing" provision.

The week prior to the emotionally charged vote in the House, the bill would certainly have gone to conference. But, as many Members said privately in the cloakrooms, "I'm getting hundreds of letters and telegrams from people who don't understand the procedural matter involved and will think I'm defiling the memory of Martin Luther King if I don't vote to accept the Senate bill." So, enough votes were changed and the bill, errors and all, is now the law.

Public works director will expound on $10 surtax

James T. Pott, County Director of Public Works, will speak on the subject of the $10 vehicle license fee and its relationship to the County Expressway Program Monday evening, 7:30 p.m. April 22, at Hazelwood School in Campbell.

The meeting is sponsored by the West Rincon Homeowner's Association and the public is cordially invited to attend. A question and answer period will follow Mr. Pott's talk. Coffee will be served.

Local projects which will be included in Phase II of the County Expressway Program are six-laning of San Tomas Expressway with interchanges at busy intersections; six-laning of Lawrence Expressway and the Rincon Ave. pedestrian separation. Landscaping and beautification of the expressways is another subject that will come under discussion.

Pott has been with the County of Santa Clara since 1960, first as the Assistant Director of Public Works, and since 1963, as the Director of Public Works. His responsibilities include the County's Building Program; General Aviation Airport System; the acquisition of all real estate for the County, including the Parks program; parks and airport engineering; building permet inspection. On Feb. 1, 1968, he received the "Distinguished Service Award" from the California Council of Civil Engineers and Land Surveyors for administrative excellence and professional leadership in the engineering field. Pott is a graduate of Stanford University.

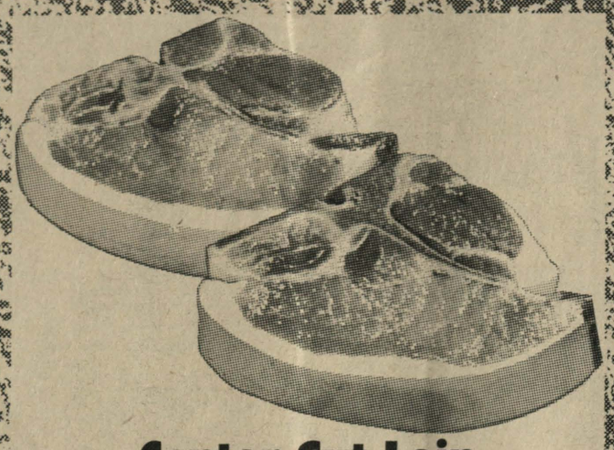
Hazelwood School is located at the corner of Waldo Road and Virginia Ave. in Campbell.

RIGHT every time!

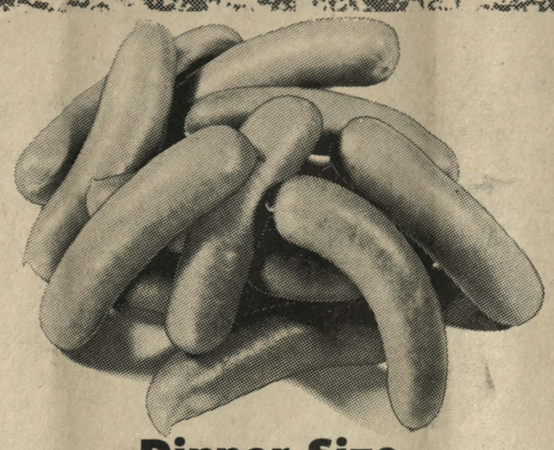
Advertised Prices Effective Wednesday through Saturday, April 17, 18, 19, 20, 1968, in

CAMPBELL
CAMPBELL PLAZA
Winchester & Budd
Hamilton & Bascom

We reserve the right to refuse sales to commercial establishments.



Center Cut Loin
PORK CHOPS
Strictly Center Cut Chops From Small Select Loins
Pound 79¢



Dinner Size
B-B-Q FRANKS
Mild, Tasty Seasoning . . . An Economy Meal Treat
Pound 39¢

U.S.D.A. Choice 7-Bone
CHUCK ROASTS
Cut from Tender, Lean, Meaty Chucks . . . Best for Flavor!
Pound 59¢

Drink Del Monte Pineapple-Grapefruit 46-oz. Can (Lalani—46-oz. Can 19¢) 19¢

Tide Heavy Duty Detergent Giant Size—49¼-oz. Pkg. 59¢

Edwards Coffee 2-lb. Can $1.09
3-lb. Can $1.63

Safeway Inst. Coffee 10-oz. Jar 98¢
MJB Coffee 1-lb. Can 67¢ 2-lb. Can $1.39
MJB Instant Coffee 10-oz. Jar $1.38

Parkay Margarine	Made by Kraft 1-lb. Package	27¢
Minestrone Soup	Riviera—20-oz. Can	25¢
Vegetable Ravioli	Riviera—40-oz. Can	49¢
Chili Beans	Riviera, Western Style—40-oz. Can	38¢
Mushroom Sauce	Riviera—7½-oz. Can	15¢
Knox Gelatin	Orange Flavored 14-Envelope Package	87¢
Pecan Coffee Cake	Sara Lee 12½-oz. Pkg.	84¢
Scott Towel Holder	Each	56¢
Cream Cheese	Kraft Philadelphia 8-oz. Package	39¢
Kraft Cheese	Sliced, American, Process 8-oz. Package	44¢
Blackberries	Mariani, Jumbo—10-oz. Pkg.	26¢
Garbage Bags	Spotless—25-Count Pkg.	38¢
Handi-Wrap	100-Foot Roll	29¢
Allsweet Margarine	1-lb. Package	24¢
Pet Food	Chick-E, All Chicken—6-oz. Can	13¢
Chopped Giblets	Chick-E—6-oz. Can	16¢

Top Round Steaks — Boneless, U.S.D.A. Choice Beef—Lb. (Boneless, Full Cut Round—Lb. $1.09) $1.09
Boneless Chuck Roast — Lean and Well Trimmed U.S.D.A. Choice Steer Beef—Lb. 79¢
Boneless Beef Roast — U.S.D.A. Choice Crossrib, Rump, Brisket or Bottom Round—Lb. 99¢
Boneless Pork Roast — Lean, Tender, Butt Cut Roasts—Lb. 69¢
Country-Style Spareribs — or Regular Style Your Choice—Lb. 69¢

Your Best Buy...
Fresh Safeway SAUSAGE
Lean! Fresh! Delicious!
Pure Pork Sausage Bulk —Lb. 59¢
Breakfast Sausage 1-lb. Roll 49¢

LINK PORK SAUSAGE
A Real Hearty Breakfast Treat—Lb. 89¢

Swiss Steaks	Boneless U.S.D.A. Choice Beef—Lb.	99¢
Sliced Bacon	Dubuque "Mississippi"—1-lb. Package (Thick Sliced—2-lb. Package $1.25)	63¢
Market Steaks	Boneless, U.S.D.A. Choice Steer Beef—Lb.	$1.79
Fresh Pork Picnics	Half or Whole—Lb.	49¢
Pork Loin Roast	⅓ Loin End Cuts—Lb.	69¢
Sliced Beef Liver	Select Uniform Slices—Lb.	66¢
Safeway Sliced Bologna	1-lb. Package	69¢
All Meat Franks	Safeway or Dubuque—1-lb. Package	59¢
Chipped Beef or Ham	Safeway—3-oz. Package	35¢
Fillet of Sole	A Quick Meal Treat!—Lb.	89¢
Select Silver Salmon	Whole or Half—Lb.	99¢
Fresh Pacific Oysters	Captain's Choice—10-oz. Jar —Each	69¢
Veal Pattie Steaks	Manor House, Chopped and Molded —Lb.	79¢
Buttered Beef Steaks	Turek & Meck—15-oz. Pkg. —Each	77¢
Buttered Beef Steaks	Manor House—12-oz. Pkg. —Each	67¢

Health & Beauty Aids

White Rain Shampoo	14-oz. Bottle Reg. $1.00	86¢
White Rain Hair Spray	13-oz. Can	$1.29
Colgate Dental Cream	Giant Size Tube	49¢
Colgate Instant Shave	Lime 11-oz. Can	49¢
Contac Cold Capsules	Package of 10	89¢
Body Powder	Shower to Shower 7½-oz. Size	59¢

Manor House, USDA Grade A
WHOLE FRYERS
U.S.D.A. Inspected For Wholesomeness
USDA A GRADE Pound 31¢

Cut Up or Split Fryers Your Choice —Lb. 37¢
Fryer Parts BREASTS, DRUMSTICKS, OR THIGHS Manor House, U.S.D.A. Grade A—Lb. 69¢

SAFEWAY

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CARTON CIGARETTES
REGULAR SIZE.....$2.89
FILTERS and KING SIZE.....$2.99
100 MILLIMETER SIZE.....$3.04
(PLUS TAX)

Besides The Best Values...

BLUE CHIP STAMPS

Obituaries

F. R. SCHLICHTING, SR.

Funeral services were held Monday at Bethany Lutheran Church in San Jose for Frederick R. Schlichting, Sr., father of Campbell physician, Dr. F. R. Schlichting.

Schlichting, 79, resided at 390 N. Winchester Blvd, with his wife, Ida. He came to Santa Clara County three years ago after retiring as head of the Drovers State Bank in South St. Paul, Minnesota. He was a native of St. Paul, where he had been active in numerous civic organizations and had received an outstanding citizen award there.

Survivors beside his wife and son are two daughters, Mrs. Muriel Spetzman of Virginia, and Virginia Schlichting of San Francisco.

Interment was in Santa Clara Catholic Cemetery.

Letters to the Editor

Dear Mr. Vierhus:

I believe I speak for all the members of the Campbell Garden Club when I say that your paper is like a life-line to the community and we appreciate it tremendously. As a civic organization, we are vitally concerned with the developments in the city's activities, particularly those that pertain to the beautification of Campbell. Your paper keeps us up to date.

In my own personal file I have many of your editorials which show your concern for the aesthetics as well as the common sense solutions to many of the problems that accompany growth. As an example, on July 26, 1967, you made an eloquent plea for the preservation of Campbell's "lake".

Since 1961, the Santa Clara Valley Flood Contro! District spokesmen have been telling the public that the only way to prevent disastrous flooding is to replace all creeks with concrete pipes or channels; or at the very least, re-align our creeks and make them sterile ditches.

If a poll could be taken, I believe the public would show unanimous agreement with your appeal as opposed to the "experts" plan.

I hadn't intended to make this letter a sounding board, but rather, a commendation to you for your community concern.

We appreciate always the space you give to announcing our meetings, especially when there is a speaker whose subject is of wide interest. There are many times when newcomers to the area attend our meetings because of these announcements, and continue to become active members of our 21 year old club.

We are so proud of our Juniors, from the High School CampBelles (which were the first high school garden club to affiliate with California Garden Clubs, Inc. and therefore the National Federation) to the Baby Roses. Because of your stories and pictures about their activities and accomplishments, the entire city of Campbell can be justly proud of them.

Last week's paper was one that simply defies discarding. as have so many other issues. Every page had stories, opinions or announcements that must be saved. You might be pleased to know that clippings from your coverage of the recent dedication of Hamilton Avenue to our Armed Forces have been shown all over the state by Mrs. Milton Bell, incoming president of California Garden Clubs. And so it goes.

Once again, thank you for the "lifeline".

Sincerely,

Lilyan Brannon
(Mrs. Ward Brannon, past pres)

CATTLE MONEY

Cattle were an early standard of barter, hence the word "pecuniary" derived from the Latin word "pecus", meaning "cattle".

SUPPORT YOUR HOME TEAM AND WIN!

LEGAL NOTICE

NOTICE OF ADVANCED MATURITY
CITY OF CAMPBELL
LOCAL IMPROVEMENT DISTRICT NO. 4
BOND SERIES 64-1
RESOLUTION OF INTENTION NO. 1607,
ADOPTED DECEMBER 9, 1963

TO WHOM IT MAY CONCERN, holder or owner of the bond listed below issued to represent unpaid assessments in Local Improvement District No. 4 pursuant to Resolution of Intention No. 1607, adopted by the City Council of the City of Campbell on December 9, 1963:

Bond No.	Denomination	Date of Maturity
124	$1,000	July 2, 1975

NOTICE IS HEREBY GIVEN that the City Treasurer of the City of Campbell has advanced the maturity on the foregoing bond to July 2, 1968.

You are further notified that you may, prior to the date of advanced maturity, surrender said bond and receive the principal and interest thereon to the date of payment together with the premium thereon equal to 5 per cent of the principal. If the bond has not been sooner surrendered on the date herein fixed for advanced maturity there will be set aside to your credit the amount of principal and accrued interest then due on the bond together with a premium of 5 per cent of the principal, and the bond shall then be deemed to have matured and interest shall cease to accrue on the bond. The amount so set aside will be paid to the holder or owner of the bond upon demand and upon the surrender and cancellation of the bond.

VELMA G. OLDS
City Treasurer of the City of Campbell
Publish: 4/17 and 24, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING BY THE CENTRAL FIRE PROTECTION DISTRICT OF SANTA CLARA COUNTY UPON QUESTION OF DETACHMENT OF CERTAIN TERRITORY FROM SAID DISTRICT

NOTICE IS HEREBY GIVEN that on 4-30-68, at the hour of 9:30 a.m., or as soon thereafter as possible, at the Chambers of the Board of Supervisors of the County of Santa Clara, in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, that the Board of Supervisors of the County of Santa Clara, sitting as the Board of Directors of the Central Fire Protection District of Santa Clara County, will conduct a public hearing on, and consider objections to, the detachment of certain territory from said district.

The area proposed to be detached was assigned the distinctive short form designation of MORELAND NO. 32 by the Santa Clara County Local Agency Formation Commission, and was annexed to the City of San Jose on 12-8-65 by Resolution No. 28414, and is generally located:

east side of Saratoga Avenue
between De Mille Drive and Piper Drive.

For a specific description of the exterior boundaries of the area proposed to be detached, for a description of the terms and conditions applicable, if any, and for further particulars, reference is hereby made to the documents relating to this detachment which are on file and available for inspection at the Office of the Clerk of the Board of Supervisors at the above address.

Any interested person desiring to make written protest against said detachment shall do so by written communication filed with the Clerk of the Board of Supervisors not later than the hour set for hearing. A written protest by a landowner must contain a description sufficient to identify the land owned by him; a written protest by a voter must contain the residential address of such voter.

Donald M. Rains
Assistant Clerk, Board of Supervisors
Pub. April 10, 17, 1968

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE NO. 199541

NOTICE IS HEREBY GIVEN that on April 30, 1968 at the hour of 10:00 o'clock a.m. in the lobby of the office of the Transamerica Title Insurance Company at 17 North San Pedro Street, San Jose, California, TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation, as present Trustee; will sell at public auction to the highest bidder for cash in lawful money of the United States, the following-described real property situated in the City of Campbell County of Santa Clara State of California, and described as follows, to wit:

LOT 67, as shown upon that certain Map entitled, "TRACT NO. 1246 HAMILTON SQUARE UNIT NO. 2", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on December 21, 1953 in Book 46 of Maps, at page 42.

EXCEPTING THEREFROM the underground water, as granted in the Deed executed by A. J. DeSmet, et al, to San Jose Water Works, a California corporation, recorded January 4, 1954 in Book 2787 of Official Records, at page 319.

SAID SALE will be made to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by KING ASSOCIATES, INC. a California corporation, to TRANSAMERICA Title Insurance Company, a California corporation, as Trustee, for the benefit and security of PAUL HEILING AND KATHERINE HEILING, his wife, in joint tenancy, as Beneficiary, dated November 17, 1964 and recorded November 20, 1964 in Book 6749 of Official Records of Santa Clara County at page 417.

THAT notice of breach of said obligation and election to sell said real property was recorded in the Office of the County Recorder of said Santa Clara County on December 13, 1967, in Book 7960 of Official Records at page 668.

THAT SAID SALE is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

THE beneficiary or any other person or persons may purchase at said sale.

DATED this 3 day of April, 1968
TRANSAMERICA TITLE INSURANCE COMPANY
By R. L. Atkinson
Publish: April 10, 17, 24, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING BY THE CENTRAL FIRE PROTECTION DISTRICT OF SANTA CLARA COUNTY UPON QUESTION OF DETACHMENT OF CERTAIN TERRITORY FROM SAID DISTRICT

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The area proposed to be detached was assigned the distinctive short form designation of MORELAND NO. 33 by the Santa Clara County Local Agency Formation Commission, and was annexed to the City of San Jose on 6-9-66 by Resolution No. 29417, and is generally located:

south side of De Mille Drive easterly of Saratoga Avenue.

For a specific description of the exterior boundaries of the area proposed to be detached, for a description of the terms and conditions applicable, if any, and for further particulars, reference is hereby made to the documents relating to this detachment which are on file and available for inspection at the Office of the Clerk of the Board of Supervisors at the above address.

Any interested person desiring to make written protest against said detachment shall do so by written communication filed with the Clerk of the Board of Supervisors not later than the hour set for hearing. A written protest by a landowner must contain a description sufficient to identify the land owned by him; a written protest by a voter must contain the residential address of such voter.

Donald M. Rains
Assistant Clerk, Board of Supervisors
Pub. April 10, 17, 1968

LEGAL NOTICE

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST SAN JOSE, CALIFORNIA 95110 299 2321

Ralph H. Mehrkens, Chairman

MONDAY, APRIL 8, 1968

Pledge of Allegiance

1. Roll call - all members present.

2. Approved minutes of meeting of April 1, 1968.

PUBLIC WORKS

3. Report on bids:
   a. Awarded contract for improvement of Dunne Avenue Bridge across Coyote Creek to San Jose Crane & Rigging, Inc. - $14,750.
   b. Held under advisement to April 15, 1968, bids for improvement of Juvenile Hall South Parking Lot.
   c. Awarded contract for remodeling South County Building to S & D Construction - $8,800.

4. Approved contract change orders as follows:
   a. #660-6 for Juvenile Center Detention Expansion - $3,394 increase.
   b. #672-1 for North County Court Building - $1,394.10 decrease.

   Authorized execution of Notice of Completion on above.

5. Authorized execution of agreement with City of San Jose re extension of Camden Avenue to Greystone Lane.

6. Authorized execution of application for F.A.A. funds for Taxiway Lighting at Reid-Hillview Airport and execution of Assurance as to Non-Discriminatory Practices.

7. Authorized execution of Supplemental Agreement #1 to Lease Agreement with F.A.A. for Control Tower at Reid-Hillview Airport and authorized cancellation of existing Rotating Beam Ceilometer License Agreement.

8. Authorized execution of Supplemental Agreements to Lease Agreement with F.A.A. for Control Tower at Palo Alto:
   a. Agreement #1 eliminates token rental fee.
   b. Agreement #2 grants an easement to F.A.A. for operation of Ceilometer, Hygrothermometer and Centerfield Wind Equipment.

9. Authorized execution of agreement for acquisition of property for Park Avenue - Carlson.

10. Authorized notice of intended purchase of Parcel 2 of Option Agreement for Guadalupe Freeway, Unit IV - LoBue property.

11. Authorized execution of Judgment in Condemnation Pursuant to Stipulation for Stevens Creek Blvd. - Melchers.

12. Authorized execution of Stipulation and Judgment of Condemnation for Guadalupe Freeway, Unit III - Ellis.

13. Adopted resolutions to condemn:
   a. Park Avenue Project - Marino.
   b. Capitol Avenue - Scimeca, Iantosca, M. Scimeca, Curry, A. Orlando and W. Orlando.

14. Adopted Second Supplemental Resolution to Condemn - Capitol Expressway, Unit IV - Montalbano.

15. Accepted improvements as to construction and released improvement bond for property of Ernest L. Goble located on Monterey Road near Umbarger Road.

16. Authorized execution of Land Development Improvements with the following:
   a. Atlantic Richfield Co. for property located on NW corner of Saratoga Avenue and Kiely Boulevard.

      Accepted improvement bonds on above.

   b. Larry Merino for property located on West San Carlos St.

      Accepted improvement bonds on above.

17. Adopted resolution approving Transportation Technical Assistance Grant Application to HUD and authorizing Chairman to execute application together with covering letter and assurance of compliance.

18. Considered report on Public Works Systems Analysis and authorized Task Order #4.

19. Held under advisement to April 22, 1968, report on request from City of Palo Alto for Extra-Territorial Jurisdiction re Miscellaneous Street Improvement Project #67-3.

    Referred matter to Public Works to communicate with City of Palo Alto re notification of residents in unincorporated area of proposed action prior to County granting request.

    Requested Public Works to explore feasibility of annexation of this small unincorporated area with City of Mountain View or City of Palo Alto.

20. Accepted report on F.A.A. requirements that airplanes based at Reid-Hillview Airport be equipped with two-way radios.

21. Approved plans and specifications for improvement of Palo Alto Airport - Installation of Taxiway Lighting and Relocation of Remote Control Facilities. Opening of bids - May 2, 1968 at 2:00 p.m.

22. Considered Addendum #1 to Contract Specifications for Facility for Physically Handicapped - North County and communication from County Executive recommending that construction proceed without State Financial Aid.

    Requested County Executive to schedule a Work Shop Session for Monday, April 15, 1968 at 2:00 p.m. with all interested parties to discuss financing of above project. Supervisors Spangler and Mehrkens voted "no."

22A. Referred to Public Works for report, petition requesting installation of stop signs at various locations in vicinity of Blackford Elementary School.

COUNTY COUNSEL

23. Noted and filed Legislative Report.

24. Adopted resolution approving District name change from Tantau Recreation and Park District to Rancho Rinconada Recreation and Park District.

25. See Afternoon Session.

26. Denied claims of Fullen, Ball, Albano, Wilks, MacLeod, Gonsalves, Love and Treisman.

27. Approved proposed amendment to the California Constitution as a modification to the recommendations of the California Constitution Revision Commission relating to Article XI - Assembly Constitutional Amendment #30 as submitted by County Counsel. (Prohibits formation or consolidation of counties and cities without an election.)

28. Adopted resolution consolidating a Special Municipal Election of the Town of Los Altos Hills with State Primary Election on June 4, 1968 with condition that there be no more than five candidates at expiration of filing date. Supervisor Spangler voted "no."

29. Adopted resolution consolidating Special Municipal Election of the City of Palo Alto with State Primary Election on June 4, 1968.

* * * * * *

X. Granted request of Santa Clara County Association for Mental Health to lease a second County Building for Zonta Children's Center subject to approval by City of San Jose.

* * * * * *

SHERIFF

30. Held under advisement to April 22, 1968, report on maintaining a resident deputy in area east of Mt. Hamilton and requested Sheriff to report further on alternative method of patrolling remote areas.

31. See Afternoon Session.

32. Approved an Adult Education Course in Basic English at Women's Facility at Elmwood.

DISTRICT ATTORNEY

33. Accepted report on Breath Tests for South County Area and determined to consider purchase of equipment during 1968-69 Budget Session.

ADULT PROBATION

34. Accepted report on Support Payments and Collections.

REGISTRAR OF VOTERS

35. Considered request for authorization and funding of paid overtime in preparation for 1968 Primary Election and approved transfer from Appropriation for Contingencies - $7,200.

36. - 40. See Afternoon Session.

PARKS AND RECREATION

41. Referred to County Counsel for preparation of permit to be issued to Sierra Club for use of Homestead in Upper Stevens Creek Park as recommended by Parks and Recreation Commission.

42. See Afternoon Session.

43. Authorized execution of agreement with George S. Nolte, Consulting Engineers, for preparation of Preliminary Plan and Feasibility Study for Proposed North County Shoreline Park.

PLANNING

44. Granted request of Mrs. Neva Lippard and Mrs. Joseph Colopy for reopening of hearing on Use Permit Appeal on maintaining of five mentally retarded crib cases at 10331 Pueblo Vista, San Jose.

    Hearing rescheduled for April 16, 1968 at 9:30 a.m.

45. Declined to adopt resolution denying appeal from decision of Planning Commission on request to modify a Use Permit to increase maximum attendance of a day nursery from 20 to 30 children at 3650 La Donna, Palo Alto.

46. - 57. See Afternoon Session.

COUNTY EXECUTIVE

58. Considered report on Vending Machine Service. Rejected all bids and directed that contract for vending machine service be rebid.

59. - 63. See Afternoon Session.

MISCELLANEOUS

64. Referred to County Executive, County Counsel and Superintendent of Schools for report on April 15, 1968, communication from Mental Retardation Commission recommending the Board investigate and take appropriate action regarding the requirement of State Department of Education that school districts with an average enrollment of 8,000 operate their own special education classes for trainable retarded. Report to include effect, if any, of SB 774.

65. Considered communication from Mental Retardation Commission recommending that the Board support the continued maintenance of Regional Centers under State Department of Public Health rather than State Department of Mental Hygiene, as proposed.

    Requested County Counsel to prepare resolution in support.

66. - 69. See afternoon Session.

70. Noted and filed communication from Economic Opportunity Commission requesting a private meeting.

Recessed to 2:15 p.m.

AFTERNOON SESSION

COUNTY COUNSEL - Continued

25. See Item 55.

26 thru 30 - See Morning Session.

31. Considered proposed application for Federal grant to establish Law Enforcement Regional Telecast. Requested County Executive to arrange for demonstration of this project.

32 thru 35 - See Morning Session.

PERSONNEL

36. Adopted Salary Ordinance Amendment NS-5.67.44 adding one Sergeant position and approving alternate staffing for Community Relations Representative in Sheriff's Dept.

    Approved transfer of $1,470. from Appropriation for Contingencies re above.

37. Adopted Ordinance NS-304.56 amending Merit System Rules re transfer of City of San Jose Health Dept. employees to County employ - merger of County-City Health Depts.

HEALTH

38. Adopted resolution authorizing execution of renewal contract with State Dept. of Public Health for vaccination assistance program.

LIBRARY

39. Authorized execution of agreement with State Librarian for Public Library Services Grant - Santa Clara Valley Library System.

SCHOOLS

40. Granted permission to Superintendent of Schools to be absent from the State April 28-30.

PARKS AND RECREATION

41. See Morning Session.

42. Adopted resolution authorizing execution of contract with Dept. of Housing & Urban Development for Open Space Funds re acquisition of 87 acre parcel along Anderson Lake shoreline.

X. Considered letter from City of San Jose re improvement plans for Tract 4475 at White Road and Jim Dr. Resolved to acquire by Eminent Domain action 1700 square feet of property in Rough and Ready Road and enter into contract with developer of Tract 4475 for developer's assumption of all acquisition costs.

   County Counsel to prepare necessary papers.

43 thru 45 - See Morning Session.

PLANNING - Continued

46. Adopted resolution denying appeal from decision of Planning Commission on request for Use Permit modification to increase maximum attendance of day nursery at 3650 La Donna, from 20 to 30.

FISCAL

47. Approved transfers within budget as follows:

Juvenile Probation	$ 3,150.
Juvenile Probation	8,300.
Public Works	20,400.

48. Approved transfer from Appropriation for Contingencies for Juvenile Probation - $25,000.

49. Approved transfers within Hospital Enterprise Budget for Valley Medical Center - $9,053., $30,000. Supervisor Della Maggiore voted no.

50. Considered Bi-weekly Overtime Report and approved various transfers from Appropriation for Contingencies. Supervisor Della Maggiore voted no.

51. Adopted resolution establishing $35.00 cash difference fund for Planning Dept.

TAX COLLECTOR

52. Authorized execution of Agreement with City of Gilroy for city's purchase of tax deeded land on Church St. btw 7th and 8th.

    Requested County Counsel to check into possibility of entering into agreement with Gilroy, if above property is sold for more than $4,000, the overage be distributed to all taxing agencies involved.

    Above possibility to be considered in connection with acquisition of tax deeded property by City of Santa Clara or any other jurisdiction.

COUNTY EXECUTIVE

53. Approved recommended actions on Legislative Bills.

54. Noted and filed report on welfare legislation.

55. and 25. Adopted Ordinance NS-300.117 changing name of San Jose-Milpitas-Alviso Judicial District to San Jose-Milpitas Judicial District.

    Requested County Counsel to draft and submit legislation to accomplish the following:

    Increase by 8 the authorized clerical staff of the San Jose-Milpitas Municipal Court.

    Change the name of above named court.

    Adjust salary levels in statutes governing each municipal court to reflect current county pay scales.

    Authorize one full-time court reporter for Los Gatos-Saratoga-Campbell Municipal Court for next fiscal year and change in the appropriate filing fee schedule.

56. Adopted Ordinance Amendment NS-1004.99 re bicycle licenses.

57. Authorized execution of amendment to agreement with Computer Sciences Corp. - LOGIC Administrative Services Subsystem - 15 man-weeks extension.

58. See Morning Session.

59. Approved the following unclassified positions re Young Adult Library Services Project:

    2 Librarian II positions and 1 Senior Steno Clerk.

60. Approved release of Public Works Dept. from accountability for collection of delinquent rentals on certain County owned properties.

    Requested the County Executive to study and report on the possibility of leasing the above properties to the Housing Authority.

MISCELLANEOUS

61. Noted and filed communication from H. M. Rogers requesting moratorium on power to issue revenue bonds by County.

62. Referred to the County Executive, letter from California Exposition re Sept. 7, 1968 as date for Santa Clara County Day at Calif. Exposition.

63. Accepted and filed communication from West Valley Republican Women, Federated supporting Board's position re ABAG.

64 and 65 - See Morning Session.

66. Concurred with recommendation of Fish and Game Commission that no trout be planted in Santa Teresa Park fishing pond.

67. Noted and filed communication from SUA, Inc. re building space problems.

68. Noted and filed communication from Joseph L. Pace, M.D. re June 4, 1968 advisory ballot issue.

69. Adopted resolution consolidating City of San Jose Special Election re location of City Hall with the June 4, 1968 Primary Election.

    County Counsel to prepare above resolution.

70. See Morning Session.

71. Adopted resolution proclaiming the week of April 22 "D for Decency Week" as requested by Los Angeles County with the added comment that this should be year round.

72. Proclaimed the week of April 29 through May 4 "Invest-in-America" week as requested by Northern California Council of "Invest-in-America".

73. Noted and filed resolution of the Missile & Electronic District Lodge of Machinists and Aerospace Workers re increase in premium paid to Deputy Registrar of Voters.

74. Held under advisement to April 15, 1968, appointments to Boards and Commissions:
   a. Transportation Policy Committee to succeed Fred Hofmann, resigned. (District 3 allocated position.)
   b. Parks and Recreation Commission to succeed Jack C. Mason, resigned. (At-large position rotating to District 3.)
   c. Mental Health Advisory Board to succeed Arthur L. Johnson, Jr., M.D., resigned. (District 2 allocated position.)
   d. Heating and Comfort Cooling Board of Appeal to succeed Daniel J. Aronoff, resigned. (Mechanical Engineer requirement. At-large position, rotating to District 2.)

75. Approved tax bonds for city subdivisions.

76. Referred to County Counsel, claim of Crocker-Citizens National Bank for refund of taxes.

77. Referred claims and complaints to County Counsel.

78. Adopted resolutions authorizing County Counsel to recover certain welfare funds.

79. Authorized execution of Notices of Release of Agreements to Reimburse.

80. Authorized execution of Notices of Partial Release of Agreements to Reimburse.

81. Authorized execution of Notices of Subordination of Agreements to Reimburse.

82. Confirmed sales and receipts and approved claims and payroll.

83. Approved cancellation and refund of certain taxes and correction of erroneous assessments. Approved cancellation of penalties and costs.

84. Authorized collection of overpayments and referred to County Counsel for appropriate action and cancellation of collections. Approved various welfare claims including fixing of relatives' responsibility.

85. Resolved to take no further action at this time re proposal of ARA Service Hospital Food Management - Santa Clara Valley Medical Center. Supervisor Della Maggiore voted no.

X. Supervisor Quinn requested that Welfare Dept. report on aid categories reflect the 10 most populous counties.

X. The Board authorized County Department Heads to permit County employees to attend memorial services for Dr. Martin Luther King, at the discretion of the department heads.

Adjourned Board of Supervisors, and convened as Governing Board of CENTRAL FIRE DISTRICT.

1. Roll call - all members present.

2. Adopted resolution of intention to detach territory known as Meridian No. 46. Hearing April 30, 1968 at 9:30 a.m.

Adjourned Central Fire District Board.

ATTEST: JEAN FULLAN, Clerk
Board of Supervisors

S-4/8/68

Map Advertising Directory

CHECK MAP **CAMPBELL and VICINITY** ON FOLLOWING PAGE

APPLIANCES

Vacuum Cleaner Exchange
Sewing Machines
Sales & Service
378-2983
New & Used
Repairs and Parts for all Makes
409 E. Campbell

Bascom Appliance, Inc.
1692 S. Bascom, Campbell
Phone 377-5621
Exclusive Maytag Dealer
We Service All Brands of Major Appliances
Washers - Dryers
Refrigerators - Freezers
Dishwashers - Disposers

AQUARIUMS

Tropical Fish Co.
NEW! COMPLETELY REMODELED STORE
Breeders of Tropical Fish
Open Daily 10 am to 7 pm
Sundays 12 to 6 pm
Closed Mon. & Holidays
377-4107
2842 S. Bascom Ave.

AUTOMOTIVE

AL DAVIS UNION SERVICE
378-7600
Tune-Ups - Brake Work
Minute Man Tires
Minute Man Service
1800 Winchester Blvd. at Latimer, Campbell

Arnolds Shell Service
570 Hamilton Avenue
Wheel Alignment Service of all kinds
Pick-Up and Delivery
24 Hour Service
Phone 378-7252
Floyd Arnold, Owner

BILL'S MOBIL SERVICE
Open 7 days a week
6 a.m. - 12 p.m.
Everything For Your Motoring Needs
Free Pick-Up & Delivery
Double Blue Chip Stamps with Oil Change, Lubrication and Filter Change
Hamilton & Bascom
377-4402

Paul Del Grande, Owner
BEV ARNTZEN
AUTOMOTIVE PARTS
378-6713
Open 8 - 5:30 Sun. 9 - 3
Complete Machine Shop Service
Wholesale - Retail
— Brand Names —
566 E. Campbell Avenue

George Campbell, owner
BOTT'S GARAGE
378-3548
25 S. Central Avenue
Wheel Aligning
Automatic Transmission
Motor Work - Brakes

Campbell Auto Parts, Inc.
130 Sunny Oaks Ave.
378-6232
Complete Machine Shop
Motor Rebuilding
The Largest Stock
OPEN 7 DAYS

CHUCK'S UNION 76
Lubrication - Day & Night
Tune-Ups - Wheel Alignment - Balancing - Auto Smog Devices State licence
Pollution Control Center
Minute Man Tires - Brakes
Phone 379-8525
3035 Winchester Blvd.

'C' James AUTO PARTS
Machine Shop Service
377-2845
Open 8 to 5:30 6 Days
Ample Parking
2050 S. Bascom AVe.
Corner Arropo Seco

Jim Lee's
PAINT & BODY SHOP
Quality Workmanship Guaranteed
Phone 379-7323
Courtesy Loan Cars
60 E. Sunnyoaks Avenue
Campbell, California

Fred Pritchett CHEVRON
378 0803
Free Pick Up and Delivery
Lube -Wheel Alignment
Brake Work - Tune Up
Open 7 Days 7 to 11
336 E. Hamilton Avenue

The Parts Mart
SPEED SHOP
378-6416
Complete Shop and Race Car Service
From Tune-Ups To Chassis Building -
Boat Engines
Custom Welding - Heliarc
919 Camden Avenue

ROCKET CAR -WASH
"Keep it Clean with the Rocket Gleam!"
Polishing & Waxing
Week Days 9 to 5
Sun. 9 to 2 p.m.
Phone 378-7307
1790 Winchester Blvd.

BAKERY

KIRKWOOD BAKERY & PASTRY SHOP
1626 W. Campbell Ave.
in the
KIRKWOOD PLAZA
- Daily Special - 3 dozen Cookies for $1.00
- Decorated & Wedding Cakes made to order
- Bread & Rolls

Telephone 378-6630

BANKS

Open 8 to 5 daily
8 to 6 Friday
FIRST VALLEY BANK
Latimer & Winchester
Campbell
378-8154
OPEN 18 EXTRA HOURS EACH WEEK

First National Bank of San Jose
Campbell Office
378-2800
2395 Winchester Blvd.
Campbell Plaza
Shopping Center

BARBER SHOP

J & J BARBER SHOP
IN THE
Campbell Plaza
J. LeDuc J. Painter
Monday thru Saturday
Air Conditioned
2445 Winchester Blvd. at Budd Ave., Campbell
Phone 379-9300

San Tomas Village BARBER SHOP
3 Terrific Barbers
in the
SAN TOMAS VILLAGE
Shopping Center
Smith Ave. and San Tomas Aquino

BEAUTY SHOPS

Les-Girls
BEAUTY SALON
in the Kirkwood Plaza
Specialists in Permanent Waving
Open Thurs. & Fri. Eve. by appointment
Phone 378-7074
1667 W. Campbell Ave.
Open Sun. 10:30 - 5 p.m.

Phone 378-9550
BEAUTY LOUNGE
OPEN Thurs Evening
Personalized Hairstyling in the Fashions of Tomorrow
2167 Winchester Blvd.

Style Queen COIFFURES
Specializing in
HIGH STYLING
HAIR COLORING
Creative
Permanent Waving
Ph: 377-0242
1954 Camden Ave., S.J.

BIKE SHOPS

Wheel-Away Bike Shop
Sales & Service
Rentals
New & Used Bicycles
378-4636
1860 Winchester Blvd.

BILLIARDS

CAMPBELL BILLIARD CENTER
266 E. Campbell Ave.
Sandwiches & Snacks
Hot & Cold Drinks
Amusement Games
"COME IN IN—
LET'S PLAY POOL"
OPEN 10:30 A.M.

RE-DISCOVER . . . FUN! PLEASURE!!! AT CROWN BILLIARDS
1740 Winchester Blvd.
First of its Kind
Upstairs privacy for adults
Downstairs Action for Swingers

BUILDING SUPPLY

ATTENTION Contractors
we now carry a full line of
WAL-BOARD and TAPING TOOLS
Black & Decker
Miller Falls
Screw Guns for Sale or Rent Complete line of USG Screws
Cornerbead of all kinds.
Wholesale and Retail
Railway Builders Supply, Inc.
264 Railway Ave.
FR 8-8520 Eves: ES 7-1646
Open Saturdays 8 to 2

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KAMPER KITS
For Your Vans
Volkswagen - Ford - Dodge
Chevrolet - GMC
Canvas Shop
Boat Covers, Tarps, Awning
Truck, Auto, Boat Upholstering
166 Kennedy Avenue
Phone 379-8500

CLEANERS and LAUNDRY

Benson's CAMPBELL CLEANERS
507 E. CAMPBELL AVE.
CAMPBELL, CALIF.
PHONE 378-3657

Frigidaire Self Service Laundry
Open 7 a.m. to 12 p.m.
Seven Days
24 Washers -:- 10 Dryers
1 Big Boy 25 lb. Washer
— Spotlessly Clean —
— Well Lighted —
Convenient -:- Economical
2911 So. Bascom

Golden State Cleaners and Laundry
378-5146
One stop Service
Coin-Op Cleaning
Coin-Op Laundry
Professional Cleaning
Shirt Laundry
Under New Ownership
2175 S. Winchester Blvd.

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Jeffers men & boys wear
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Nationally Known Brands
Botany - Rough Rider
Arrow - Pendleton
241 E. Campbell Ave.

Jack & Jill
... Where you can save on Children's Clothes at budget prices.
Sizes 2 to 14
15 N. First St. Campbell
374-0100

COLLEEN'S
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Campbell
Campbell Plaza
First National Charge Plan
Bankamericard
Phone 378-2626

helen's shop
CHILDREN'S WEAR
Infants thru Teens (girls)
Boys thru 12
2385 Winchester Blvd.
Campbell Plaza
Telephone 378-2696

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Dancer's Workshop
293-1515
BABIES TO ADVANCED
TAP – JAZZ – ACROBATIC
BALLET – HAWAIIAN
Special Classes for Boys
Members of Dance Masters of America
1378 S Bascom Av---
(Dick's Shopping Center)
San Jose

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Dance & Skate Shop
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DANCE AND SKATE WEAR
PHONE 241-3666
904
TOWN & COUNTRY VILLAGE
SAN JOSE
ALICE AND BILL DAVIS

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CONTINENTAL DELICATESSEN
'Delicious Sandwiches'
Domestic & Imported
Lunch Meats - Cheese
Gourmet Items & Gifts
Homemade Salads
Party Trays
Hors D' Oeuv
Orders to Take-out
Telephone 379-6680
1712 Winchester Blvd.

DEPT. STORES

Golden Rule Dept. Store
Complete Stock of LEVI'S
FR 8-3426
394 E. Campbell Ave.

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A & W Root Beer
Open 7 days - 10:30
Deluxe Burgers
1/6 lb. of Quality Beef
with all the trimmings
35c
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Steak Sandwiches
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Dairy Belle Freeze
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Call Your Order Ahead
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Sandwiches - Soft Drinks
Broasted Chicken
We Appreciate Your Business
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Snow-white DRIVE-IN Restaurant
Specializing in Soft Ice Cream
Super Burgers - Hot Dogs
B B Q Sandwiches
Tel. 378-3976
Call in and have your order waiting
116 E. Campbell Avenue

Tiny Tim's Drive-In
379-1357
Burgers - Fish - Fountain
"Now of the Old Fashioned Burger"
Take Out Orders A Specialty
Fried Chicken
Open 10 to 9 - 7 Days
All Kinds of Sandwiches
67 San Tomas at Campbell

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In The Campbell Center
Campbell

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"Your Personal Service Drug Store"
875 S. San Tomas
FREE PRESCRIPTION DELIVERY
We Maintain a Complete Personal record of all your Family's Prescription Purchase

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Professional Prescription Service
FREE Delivery
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Campbell Medical Center

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CAMPBELL FLORAL SHOP
"WE'RE DIFFERENT"
Western Union Office
378-2657
76 E. Campbell Avenue
Campbell

FOOD MARKETS

Pep's Sooperb Sooper
Superb Quality
at
Superb Prices
We give EZY Cash Stamps
Open till 9 p.m.
Sat. & Sun. till 7
980 E. Campbell Ave. at Bascom Ave., Campbell

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DARLING.....FISCHER.....FABER'S
CAMPBELL Memorial Chapel
231 EAST CAMPBELL, CAMPBELL

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Quality Furniture At Discount Prices
MONTE'S FURNITURE
We Will Never Knowingly Be Undersold.
OPEN 7 DAYS
10 - 9 Mon. - Fri.
10 - 6 Sat. — Noon - 5 Sun.
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Mark's Coin Shop
Attention: Executors and Attorneys for Estates
Appraisal on Coins
Teletype Service
We buy and sell Foreign & American Gold Coins
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Los Gatos — 354-3869

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Mon. thru Fri. 9a.m.-9p.m.
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Sun. 9a.m.-5p.m.
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- Plumbing Supplies
- Garden Supplies

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Kirkwood Plaza Shopping Center

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DE-WALT Power Tools
Pittsburgh Paints
Complete Electrical & Plumbing Supplies
Open daily 8 - 6
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Personal and Business Insurance
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Since 1948
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Safeco - Meritplan Insurance Co. of North America
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formerly Bealer Associates
Complete Insurance Service
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FULL AND HALF DAY SESSIONS
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Transportation Available
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Glass of all Kinds
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Monthly Service
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WEDDINGS
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Campbell 379-5090

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REESE the TOBACCONIST
18474 Prospect
Prospect & Saratoga
opposite Payless - back of Sees Candy
Walk-In Cigar Humidor
WALK-IN CIGAR HUMIDOR
Custom Tobacco Blending in my shop
257-5310

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THE BLACK KNIGHT PIZZA PARLOR & PUB
1781 Winchester Blvd.
Ye Olde Take Out Orders
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SODA POP • COFFEE
TEA • MILK
Bring the Whole Family
Draught Beer - Light, Dark
Imported Bottle
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Sun. thru Thurs., 11-12 pm
Fri., Sat., 11-2 am

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Pizza Supreme
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• Pizza - Prawns
• Chicken - Salads
• Live Music
• Olde Time Movies
FOR YOU AND YOUR FAMILY

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Martin Plumbing & Electrical Supplies
"Do It Yourself Headquarters"
Plumbing Service
Remodeling - Repairs
New Work
OPEN 7 DAYS
8:00 a.m. to 5:30 p.m. daily
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The Most Complete Pool Supply Store In the Valley
Parts - Service - Chemicals
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377-7271

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ATKIN'S RADIO & TV
Sales & Service
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Curtis - Mathes - Zenith
G.E. Authorized Dealers
- Auto Radio -
Antenna Installations
2053 S. Winchester Blvd.

SUN TV & Appliances
1775A S. Winchester Blvd.
IN THE CAMPBELL CENTER
MOTOROLA • ADMIRAL
• CURTIS-MATHES
Appliances of all Kinds
Large and Small
TV REPAIR SERVICE
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Service: 379-9171

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If you want ACTION in the sale of your home...
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Your LOCAL Realtors

clair wilson REALTOR
• Homes
• Income Investments
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1860 S. Bascom Avenue

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THE POCKET BILLIARDS
12 Brunswick Tables
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A New Modern Family Room
For Ladies & Gentlemen
Open 7 Days 9 a.m.-2 a.m.
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Famous Mexican Foods
— Family Prices —
Open 7 Days 4 to 11
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2169 Winchester Blvd.
Campbell

John's Restaurant
Steaks - Seafood
Italian Foods
Beer - Wine
Open 7 Days 6 A.M.
Sundays 8 A.M.
377-9411
Intersection of Union Ave. and Bascom Avenue
John and Betty Brogoitti

LA FONDA
377-6912
Mexican Restaurant
Luncheon - Dinner
Open 7 Days
Specializing in Enchiladas Suizas
2000 S. Bascom Ave.

the Lweden House 379-9999
ADULT LUNCHES 99c
ADULT DINNERS $1.39
HOLIDAY & SUN $1.59
Children Under 10 — 10c per year of age
1730 W. Campbell Ave.

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all types Roofing materials
Roof Top Delivery
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VINCE'S
GUARANTEE SHOE STORE
City Club - Red Goose
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Buy 12 pairs; get the 13th pair FREE
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Best way to start any trip is a short trip to your local travel agent for free reservation service.
AIR — RAIL — SHIP
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SEAT COVERS as low as $24.95
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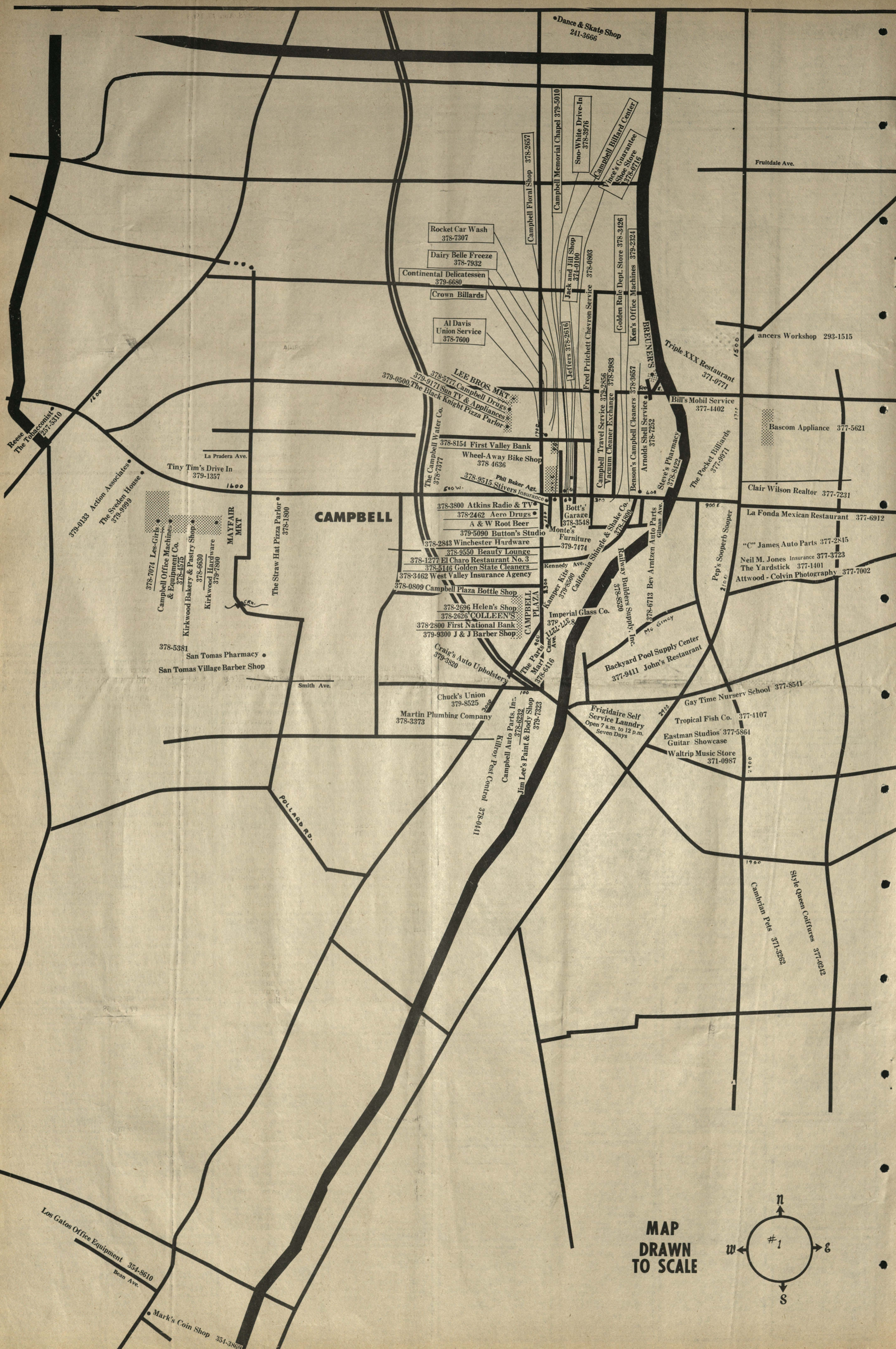
Custom - Mode Draperies
Phone 377-1401
2110 S. Bascom Avenue
DRAPERY YARDAGE
UPHOLSTERY YARDAGE
DRESSY YARDAGE
The Yardstick Store is Unique - No Store Like it Anywhere


•Dance & Skate Shop 241-3666
Campbell Floral Shop 378-2657
Campbell Memorial Chapel 379-5010
Sno-White Drive-In 378-3976
Campbell Billard Center
Vince's Guarantee Shoe Store 378-0716
Fruitdale Ave.
Rocket Car Wash 378-7307
Dairy Belle Freeze 378-7932
Continental Delicatessen 379-6680
Crown Billards
Al Davis Union Service 378-7600
Jack and Jill Shop 374-0100
Jeffers 378-2616
Fred Pritchett Chevron Service 378-0803
Golden Rule Dept. Store 378-3426
Ken's Office Machines 379-2324
BREUNERS
Triple XXX Restaurant 371-0771
ancers Workshop 293-1515
LEE BROS. MKT
378-5777 Campbell Drugs
379-9171 Sun TV & Appliances
379-0500 The Black Knight Pizza Parlor
Campbell Travel Service 379-2856
Vacuum Cleaner Exchange 378-2983
Benson's Campbell Cleaners 378-3657
Arnolds Shell Service 378-7252
Steve's Pharmacy 378-8422
Bill's Mobil Service 377-4402
The Pocket Billiards 377-9971
Bascom Appliance 377-5621
Reese The Tobacconist 257-5310
La Pradera Ave.
Tiny Tim's Drive In 379-1357
The Campbell Water Co. 378-7377
378-8154 First Valley Bank
Wheel-Away Bike Shop 378 4636
Phil Baker Agt. 378-9515 Stivers Insurance
Clair Wilson Realtor 377-7231
379-0133 Action Associates
The Sveden House 379-9999
CAMPBELL
MAYFAIR MKT
378-3800 Atkins Radio & TV
378-2462 Aero Drugs
A & W Root Beer
379-5090 Button's Studio
Bott's Garage 378-3548
Monte's Furniture 379-7474
California Shingle & Shake Co. 378-4800
La Fonda Mexican Restaurant 377-6912
"C" James Auto Parts 377-2845
Neil M. Jones Insurance 377-3723
The Yardstick 377-1401
Attwood - Colvin Photography 377-7002
Gilman Ave.
Pep's Sooperb Sooper
378-7074 Les-Girls
Campbell Office Machines & Equipment Co. 378-4575
Kirkwood Bakery & Pastry Shop 378-6630
Kirkwood Hardware 379-7800
The Straw Hat Pizza Parlor 378-1800
378-2843 Winchester Hardware
378-9550 Beauty Lounge
378-1277 El Charo Restaurant No. 3
378-5146 Golden State Cleaners
378-3462 West Valley Insurance Agency
378-0809 Campbell Plaza Bottle Shop
Kennedy Ave.
Kamper Kits 379-8500
Railway Builders Supply, Inc. 378-8520
378-6713 Bev Arntzen Auto Parts
Imperial Glass Co. 370 Camden Ave. 377-7271
Mc Ginty
CAMPBELL PLAZA
378-2696 Helen's Shop
378-2626 COLLEEN'S
378-2800 First National Bank
379-9300 J & J Barber Shop
The Parts Mart 378-6416
Backyard Pool Supply Center
377-9411 John's Restaurant
378-5381
San Tomas Pharmacy
San Tomas Village Barber Shop
Craig's Auto Upholstery 379-3820
Smith Ave.
Chuck's Union 379-8525
Martin Plumbing Company 378-3373
Frigidaire Self Service Laundry
Open 7 a.m. to 12 p.m. Seven Days
Gay Time Nurserv School 377-8541
Tropical Fish Co. 377-4107
Eastman Studios 377-5864
Guitar Showcase
Waltrip Music Store 371-0987
Killroy Pest Control 378-0441
Campbell Auto Parts, Inc. 378-6232
Jim Lee's Paint & Body Shop 379-7323
POLLARD RD.
Style Queen Coiffures 377-0242
Cambrian Pets 371-3262
Los Gatos Office Equipment 354-8610
Bean Ave.
Mark's Coin Shop 354-3869
MAP DRAWN TO SCALE
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S

Navy offers electronics training

All high school graduates are encouraged to investigate the U.S. Navy's advanced electronics program, announces Chief Terry J. Bruhl, head of the San Jose Navy Recruiting office. The program gives the opportunity of being a part of the nucleonic, electronic and supersonic Navy.

Prior to enlisting men will be guaranteed basic, and advanced trade schools and also advanced training in such areas as data systems, electronics, missiles and communications.

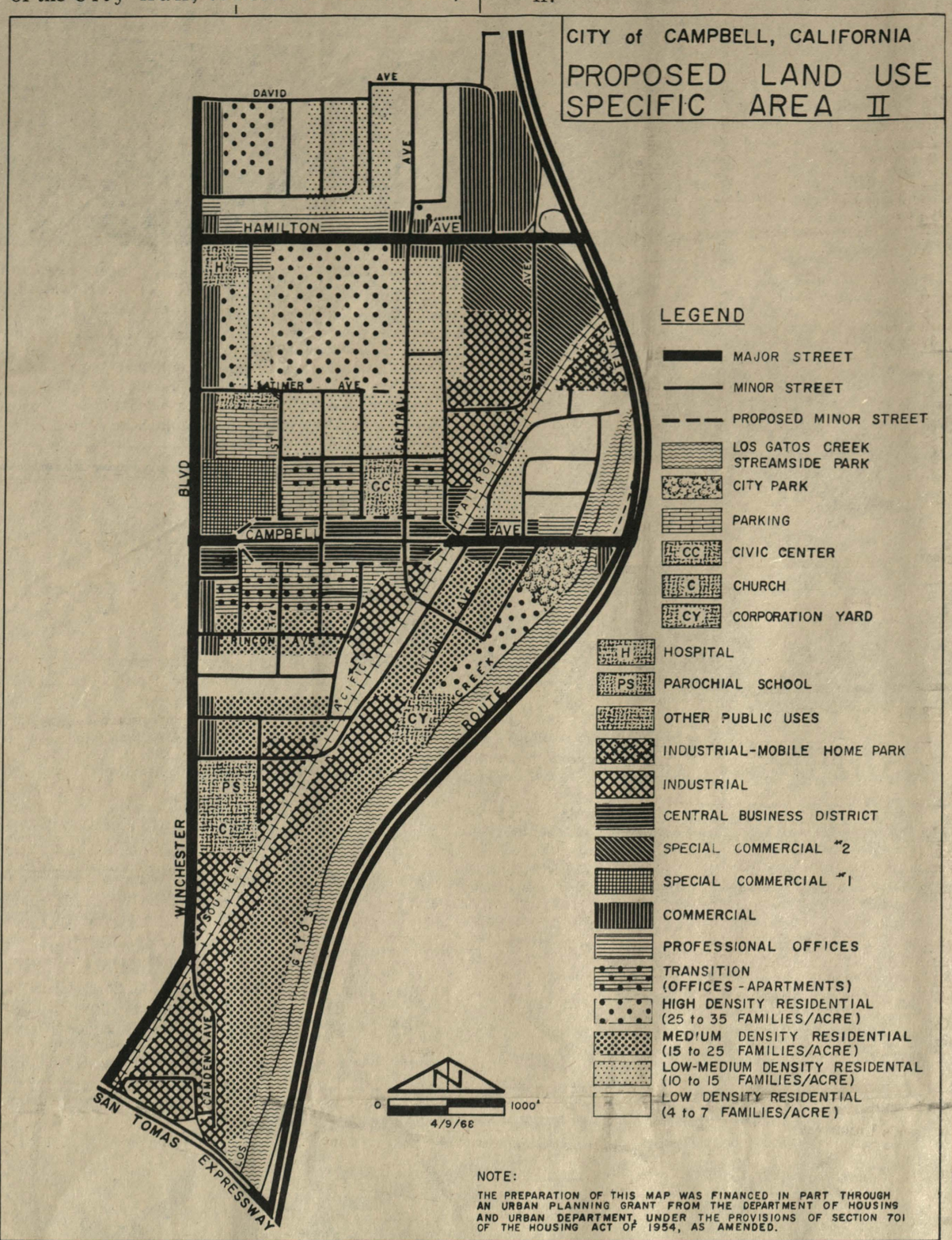
If currently a senior in high school and will graduate in June or are already a high school or junior college graduate, young men are invited to be a part of the Navy's electronic and ballistic fleet. Contact the Navy recruiter at 3381 Stevens Creek Blvd. in San Jose or phone 248-7090 for information concerning this program.

LEGAL NOTICE

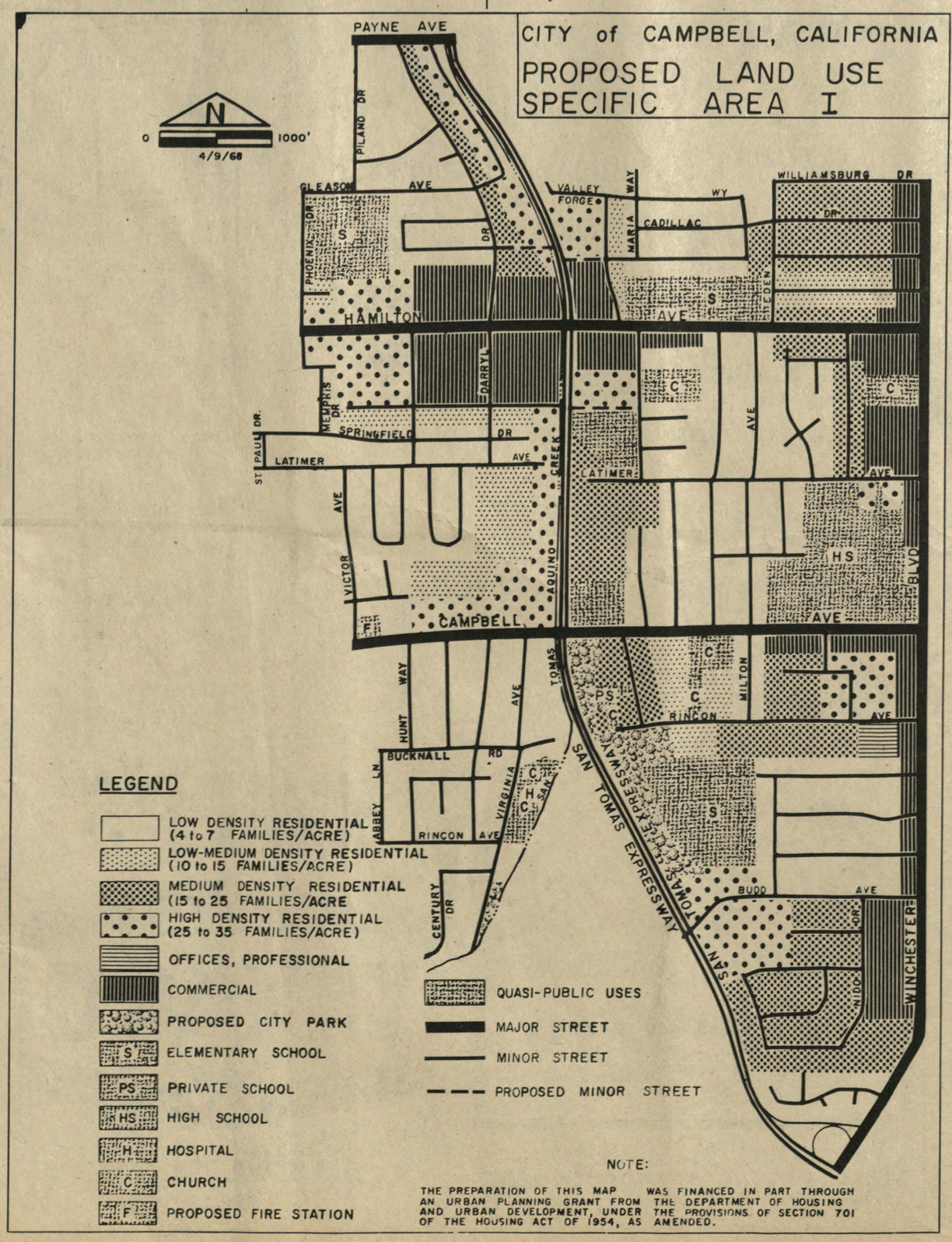
NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 29th day of April, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California as the time and place for public hearing on the following items:

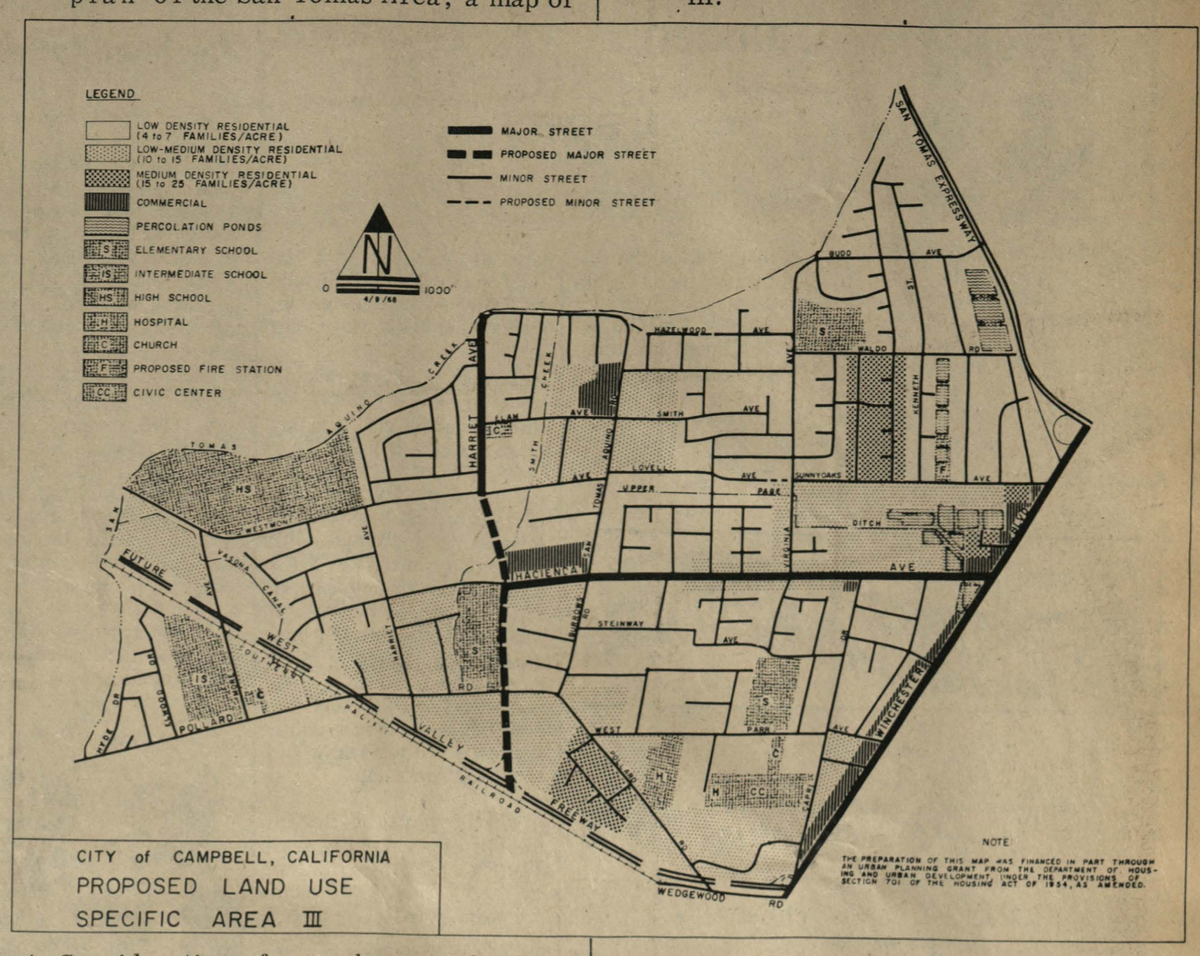
1. Consideration of adoption of a specific plan of the Central City Area, a map of which is attached hereto as Specific Area II.



2. Consideration of adoption of a specific plan of the San Tomas Expressway Area, a map of which is attached hereto as Specific Area I.



3. Consideration of adoption of a specific plan of the San Tomas Area, a map of which is attached hereto as Specific Area III.



4. Consideration of amendment to the Circulation Element of the General Plan as adopted by Resolution No. 1062 of the City Council on January 9, 1961.
5. Consideration of amendment to the Recreation Element of the General Plan as adopted by Resolution No. 1062 of the City Council on January 9, 1961.

Maps and plans of specific areas and proposed amendments to the General Plan on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

Planning Commission
City of Campbell, California
R. V. Hogan, Secretary
Publish: April 17, 1968

LEGAL NOTICE

NOTICE TO CONTRACTORS
CONSTRUCTION OF SWIMMING AND DIVING POOLS, PROSPECT HIGH SCHOOL

Notice is hereby given that the Board of Trustees of the Campbell Union High School District of Santa Clara County, California, hereby invites and will receive sealed proposals for the furnishing of all labor and materials for construction of Swimming and Diving Pools, Prospect High School, Prospect Road, Saratoga, California, for the CAMPBELL UNION HIGH SCHOOL DISTRICT, 1224 Del Mar Avenue, San Jose, California.

Written bids must be submitted not later than Friday, April 26, 1968 at 2:30 P.M. at the School District Office Annex, 1224 Del Mar Avenue, San Jose, California.

Work must be done in strict accordance with plans and specifications prepared by Birge M. Clark, Walter Stromquist, and David F. Potter, Architects, 3200 Hanover Street, Palo Alto, California. Plans are obtainable at the architect's office. A deposit of $50.00 per set will be required from all contractors receiving plans, said deposit to be returned when plans and specifications are returned in good condition.

All bids are to be made out on forms furnished by the Architect. No verbal, telegraphic, or telephonic bids or modifications thereof will be considered. No bidder may withdraw his bid for a period of forty-five days (45) after the time set for the opening thereof.

The Board reserves the right to reject any and all bids. The Board also reserves the right to waive any informality in any bid received.

Bidders desiring information or explanation concerning any portion of the work during the time of estimating may obtain the same by making application to the Architect with the provision that such requests for explanation shall be placed with the Architect at least seven days (7) before the date set for the submission of the bids.

No bids will be accepted from, or a contract awarded to, any party or firm in arrears to the District or who is a defaulter as surety, contractor, or otherwise. No bid will be accepted from a contractor who has not been licensed in accordance with the provisions of the Contractors' License Act of the State of California.

Each bid must be accompanied by a certified check, cashier's check, or bidder's bond, made payable to the order of the Campbell Union High School District, in the amount of ten per cent (10%) of the tendered bid as a guarantee that the bidder will, after being notified of the acceptance of his bid, enter into a contract with the Board in accordance therewith and file the necessary bonds as called for in the specifications.

The work to be performed under this contract shall be substantially completed within the time limit as set forth in the Special Conditions of the specifications.

No alien shall be employed in the work. Workmen employed in the work must be paid not less than the latest prevailing scale of wages adopted by the Board of Supervisors of Santa Clara County and are as follows:

CRAFT	PREVAILING HOURLY WAGE RATE
Carpenters: Journeymen	$ 3.98
Cement Masons	4.13
Electrical Workers	4.55
Engineers: Groups 1 through 11	3.36 thru 4.67
Hod Carriers--Plaster Hod Carrier	3.50
Ironworkers--Reinforced Steel	4.25
Laborers:	
Group 1	3.475
Group 2	3.325
Group 3	3.225
Painters (35 hour week)	3.92
Plasterers	3.98
Plumbers	4.45
Tile Setters	4.50

HOLIDAYS: New Year's Day, Washington's Birthday, Memorial Day (Decoration Day), Fourth of July (Independence Day), Labor Day, Admission Day, Thanksgiving Day, Christmas.

Also Saturdays and Sundays, where a craft works a five day week and/or where schedule of crafts so provide, overtime shall be paid at the rate of double time, except where otherwise provided.

All skilled labor not listed above that may be employed is to be paid not less than the union scale for such labor. It shall be mandatory upon the contractor to whom the contract is awarded and upon any subcontractor under him, to pay not less than the said specified rate to all laborers, workmen, and mechanics employed by them in the execution of the contract.

BY ORDER of the Board of Trustees of the Campbell Union High School District.
CAMPBELL, CALIFORNIA
WILLIAM L. MURPHY, Clerk
Pub. April 10, 17, 1968

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 6th day of May, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Crocker-Citizens National Bank for Use Permit to allow dancing and entertainment in conjunction with a cocktail lounge and restaurant operation in the remainder of the building adjacent to Dick's Market located on the northwest corner of San Tomas Aquino Road and Hacienda Avenue.

Plans of said building indicating location of the restaurant/cocktail lounge on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
R. V. HOGAN, SECRETARY
Publish: April 17, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING
Before the Santa Clara County Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on May 7, 1968, at 2:00 P.M., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposed annexation of territory to the City of San Jose. A copy of the Notice of Intention to Annex territory, together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The annexation proposal has been designated as:

SUNOL NO. 15.

The territory proposed to be annexed is generally located as follows:

south side of Auzerais Street between Race Street and Lincoln Avenue. 4.084 acres

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.

LOCAL AGENCY FORMATION COMMISSION
Howard W. Campen, Executive Officer
Publish: April 17, 1968

Camden Capers

By Caren Daniels

Students tanned and tired, after days spent at the beach or snow during Easter vacation, have returned to the routine of schoolwork. The anticipation now turns to the end of the school year, with the seniors graduating in less than 40 days.

****

Members of GAA, mothers, and teachers will be the featured models at the GAA annual fashion show, to be shown Saturday, April 20, at 1:30 in the Camden cafeteria. Modeling fashions from Country Casuals, an added attraction will be a wig demonstration from Monte Carlo Wigs by Riviera. "Jolie Comme Un Portrait", the theme, translated to "As Pretty As A Picture" in English, will include refreshments and entertainment by the folk-singing group of "Folk Sounds".

Tickets at $1 are available from any GAA member, or through general chairmen Bev Circo or Caren Daniels.

****

Miss Terry Lopes, a Camden senior, has been selected Miss Cambrian Park for this year's entry in the Miss Santa Clara County contest. Chosen at a meeting Saturday evening, April 6, this brown haired tanned gal performed a modern dance routine to cinch the title. Terry was Camden's head flag girl this year, and is also active in journalism and as a dental assistant.

****

Placing fourth in the annual Lions Club Baseball Tournament was a trifle upsetting to Camden's 15 member team, after having placed first in the 1967 tournament. Winning four out of six wasn't enough to qualify the Cougar batters for the final competition.

Rich Troedson and Bill Graber shared the mound duties in their first game of the tourney which was played April 6 against Gilroy. After six innings of play, Camden held a 15-0 margin, and the officials called the game, in favor of Camden.

Playing a double-header Monday, the Cougars successfully batted their way through games against Kennedy and Buchser. Lynn Langfeldt hurled a 1-0 victory in the morning game against Buchser, and Rich Troedson pitched a win in the afternoon game.

Tuesday was again a 2-game-day for Camden. Bill Graber pitched 6 innings and was relieved by Rich Troedson in the seventh inning, beating Campbell 7-6. Camden met its first loss when the Homestead Mustangs beat the Cougars 3-0; Dane Holweger and Rich Troedson covered the mound duties for the game.

Los Gatos and Camden met for the consolation game, but Los Gatos came out on top. Lynn Langefeldt pitched the entire game which resulted in a 1-0 defeat for Camden.

Attend Your Church

ASSEMBLY OF GOD

1870 Winchester Blvd. Phone 378-7032. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wednesday Family Night, 7:30 p.m. Herbert Johnson, Pastor.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Meetings 6 p.m. Evening Service 7 p.m. Mid-Week Service Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, minister
Church and Church School - One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST

65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:20, 10:55 a.m. Sabbath School 9:30 a.m. Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m. & 6 p.m. Bible School 9:00 & 10:15 a.m. Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD
OF THE FAITH OF ABRAHAM
555 McGlincey Lane John Denchfield, Pastor
Sunday School 9:45 a.m. Morning Worship 11 a.m.
Evening Service 7 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Wed.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m. Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 11 a.m.
Wed. 8 p.m.
Reading Room–376 E. Campbell Ave. Daily Except Sundays and Holidays–10–4
All Welcome 378-9226

FIRST METHODIST CHURCH
1675 Winchester Blvd., 378-3472
Ministers: Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m.
Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 Rincon Ave. Church 379-1682
Minister: E. B. Condit 379-7723
Sunday School 9:45 Worship Service 11 a.m., 7 p.m.
Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED
PRESBYTERIAN CHURCH
3705 Payne Ave. at SanTomas Expressway
Worship 9:30 a.m. and 11:00 a.m. Church School 9:30 a.m. and 11 a.m.
Foster Shannon, Pastor
Office: 244-5298 Home 246-0897

ST. LUCY'S CHURCH, 2350 Winchester Blvd
Sunday Masses: 7:00, 8:30, 9:45, 11:00 a.m., 12:15 and 7:00 p.m. Confessions: Saturdays and Eves of First Fri. and Holy Days: 4:00-5:30, 7:30-9:00 p.m.

WEST VALLEY CHURCH OF CHRIST
625 Casey Road Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. & 6:30 p.m. Wednesday Services 7:30 p.m.

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Bruce Grubaugh, Minister
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.

PRIMITIVE BAPTIST CHURCH
Meets every fourth Sunday in
Campbell Country Woman's Club Building
Campbell and First St.
Services start 10:30 a.m.
Elder Elvin Layne, pastor 374-0823 - 262-4426

LOS GATOS UNITARIAN FELLOWSHIP
65 W. Rincon Avenue Campbell
Sunday Service - 11:30 a.m. All Welcome
Child Care Provided
Call Allen DeGrange 356-1381
for information

WEST VALLEY BAPTIST CHURCH
65 E. Rincon, Campbell
Dr. James Warnock, Pastor 243-0176
9:45 a.m. Sunday School 11 a.m. Morning Worship
7:p.m. Evening Service 7:30 p.m. Mid Week Service Thursday

College offers stock market lecture series

Raymond L. Mayo, account executive with the brokerage investment firm of Merrill Lynch, Pierce, Fenner and Smith, Inc., will conduct a Stock Market Forum at West Valley College, beginning with the first session tonight, April 17, at 7:30 p.m. Additional lectures will be held April 24, May 1 and May 8. The two hour sessions are open to all residents of the West Valley College Community offered by the Office of Community Services.

The forum will include an introductory study of the stock market–its history, operation and function today–designed to include all aspects of investing.

The lectures will introduce the "language of the trade" and explain investment objectives. They will also outline the workings of the stock market, the stock exchanges, and how stock is traded over-the-counter.

The student will learn to use various research information, market news, and investment services available to him. The lectures will also help to develop an approach to stock market research and to picking growth stocks.

In order to cover the administration costs of the program, a $2 registration fee is charged. Participation is limited to 40 persons. The forum will be filled on a first-come, first-served basis.

FIRE CALLS

APRIL 8 - 1507 W. Campbell Clothes Bin Fire (Goodwill)
APRIL 9 - 1570 W. Campbell, Accidental alarm.
APRIL 9 - 390 McGlincey Ln. Rubbish fire.
APRIL 12 - 1444 W. Latimer, Illegal burn.
APRIL 14 - 215 Union Ave., Auto fire.
APRIL 14 - 192 Superior, fire in building. slight damage.

Billy Wilson heads committee for hospital golf tournament

Billy Wilson, famed 49er end and coach, will serve as chairman for the second annual Campbell Community Hospital Golf Tournament, scheduled for Friday, May 24 at the Oak Ridge Golf Course, Cottle Road.

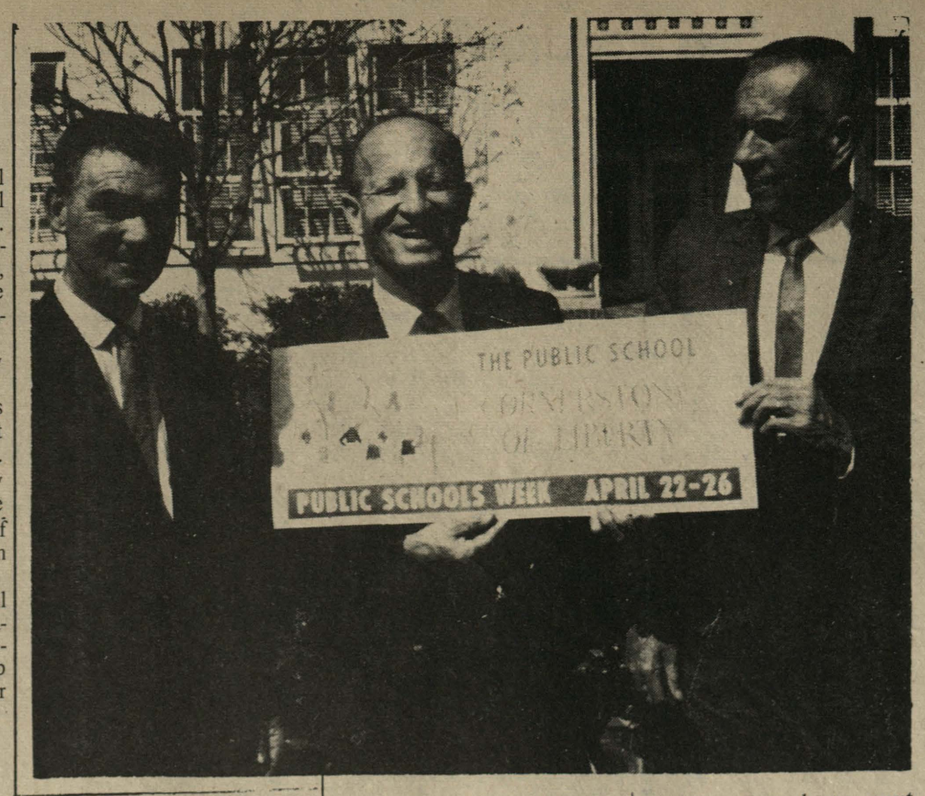
Wilson, winner of the tournament last year, heads an executive committee which includes Dick Bersano of Villa Felice, Andre Roos, Oak Ridge pro, who is serving as secretary of the committee, Wayne Buck, M.D., Bill Stuart, whose company is donating a car for a hole-in-one tournament; Mrs. Betty Smith, representing the Campbell-Community Hospital Auxiliary, Charles Goodman, George Vierhus, Lou Barbaccia, the Rev. Ben Gould of the First Methodist Church of Campbell, E.E. Admire, administrator, Campbell Community Hospital, and Earl Pete Stuart, hole-in-one judge.

The tournament is sponsored by the hospital auxiliary, with all proceeds going to the Campbell Community Hospital non-profit foundation, for expansion of the coronary care unit.

The $25 entry fee includes a New York steak dinner at the course restaurant at 7 p.m.

Deadline for entry is May 15, 1968 with all entries to be sent to Oak Ridge Golf Course, 225 Cottle Road, San Jose.

A hole-in-one winner will receive a 1968 Pontiac donated by Stuart. Master of ceremonies for the event is Bob Blum, radio sports announcer and chairman of the San Jose Sports Commission.



SUPPORT SCHOOLS--Bob Culp, principal of Campbell High School, (center) displays a poster announcing April 22-26 as Public Schools Week. Local Masons are giving their support to this annual observance and urging parents to attend Campbell High School's open house next Wednesday night, April 24, between 7 and 9 p.m. James Forster, master of Charity Lodge, No. 362, (left) and Ralph Weymouth (right) are representatives of Campbell Masonic Lodge supporting Public Schools Week.

MAKING PLANS--Enjoying a laugh while they talk over plans for the second annual Campbell Community Hospital golf tournament for the expansion of the hospital's coronary care unit, are (left to right) Andre Roos, pro at the Oak Ridge Golf Course, where the tourney will be held Mav 24. famed footballer Billy Wilson, tournament chairman, Mrs. Betty Smith, representing the hospital Auxiliary, sponsors of the event, E.E. Admire, hospital administrator, and committee members Lou Barbaccia and Dick Bersano.

Sanitation District asks tax increase

A total operating budget of $878,181 for the fiscal year 1968-69 has been submitted to the board of directors of Sanitation District No. 4 by Steve Goodman, manager-engineer of the district for review and possible adoption on April 24. An increase of four cents over the present tax rate is anticipated.

The proposed capital budget that was also submitted totals $1,652,800 and will be financed by an estimated $743,973 carry-over from this year and sale of general obligation bonds.

The proposed fiscal year 1968-69 operating budget includes $235,057 for salaries and wages: $279,609 for maintenance and operation: $119,015 for minor facilities, $122,000 for part of bond principal and interest requirements, and $122,000 in reserves. The total proposed operating budget of $878,181 is up four per cent from the budget for fiscal year 1967-68.

Anticipated operating income during fiscal year 1968-69 includes $344,400 from sewer service charges, $29,000 from fees: $60,700 from miscellaneous sources, and $162,611 from taxes.

The anticipated income and an estimated $281,470 carry-over from this year will provide for a balanced operating budget.

The proposed capital budget of Sanitation District No. 4 includes $239,460 for acquisition of capacity in City of San Jose interceptor sewers and $1,413,340 for construction of supplemental trunk sewers.

In 1965, a $7,500,000 general obligation bond issue was authorized for a sewerage facility acquisition and construction program which is 62 per cent completed.

Sewer capacity acquisitions and construction costs are presently 4 per cent below estimates.

However, the cost of capacity acquisition in the San Jose-Santa Clara Water Pollution Control Plant is 11 per cent over estimated cost, reflecting the cost of meeting the discharge requirements issued by the San Francisco Bay Regional Water Quality Control Board.

An amount of $397,702 will be required for interest and principal payments on $5,820,000 of outstanding general obligation bonds. This amount will be obtained from $38,000 in connection fees and a $359,702 tax levy.

A proposed total tax levy of $522,313 on property owners in Sanitation District No. 4 will result in an estimated tax rate of 24.3 cents per hundred dollars assessed valuation for fiscal year 1968-69, an increase of 4.1 cents from the present tax rate.

An increase in the sewer service charge now levied by the District is being considered by the Board of Directors. An increase in the sewer service charge would shift additional costs of sewage collection and treatment from property taxes to a direct charge on the users of the District's sewerage system.

Goodman has been instructed by the Board of Directors to study the present sewer service rate structure, which is $1.25 per month for single family dwellings.

Blackford Beat

by Linda Hodam

Romeo and Juliet was presented to Blackford High students Tuesday night and enjoyed by all who attended.

To be computerized or not to be computerized, is the question Blackford students are deciding upon as a Computer dance will be held Friday, April 19. The students are now purchasing questionnaires for 55 cents which will admit them to the dance. A price of $1 will be charged as admission fee to students without Student Body cards. Actually, anyone can attend, as the first two hours of the dance will be regular dancing and the last hour you will receive your numbers and find your match.

Music will be provided by the "Blue Ash". Doors open at 8 p.m. and the dance will end at 11 p.m.

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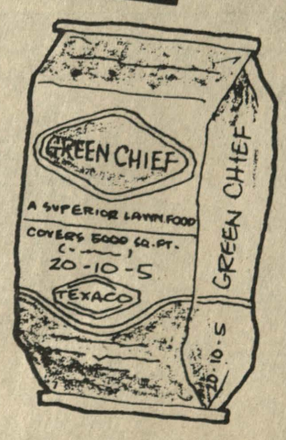
SATURDAY ONLY!

The FIRST 50 Customers to come to Ralph Knapp's Texaco at Hacienda and Capri on Saturday will get a FREE 22 lb. bag of GREEN CHIEF lawn fertilizer

NO COUPONS TO CLIP — NOTHING TO DO
FREE TO THE FIRST 50 CUSTOMERS
JUST SAY "OK RALPH—FILL'R UP!"

SPECIAL FOR LATE COMERS!
For those who missed the Free offer we have a special price for One Week beginning Saturday. Regular $3.25 bag of GREEN CHIEF LIMITED SUPPLY $2.75



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